
THE TRVE
CATHOLIKE:
Collected out of the
Oracles, and Psalteries of
the holy Ghost.

for { Instruction, and
Deuotion.

1 TIM. 2. 4.

*God will haue all men to be saued, and to come to the
knowledge of the truth.*

IOH. 14. 17.

*The world cannot receiue the spirit of truth, because it
seeth him not, neither knoweth him.*

1 COR. 2. 10.

*The spirit searcheth all things; yea the deepe things of
God,*

EPHES. 5. 9.

*For the fruit of the spirit is in all goodnesse, and righte-
ousnesse, and truth.*

LONDON;
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THE
PREFACE
OF DOCTOR

FRA. RIBERA *Je-*
suite, touching the
Excellency, Dig-
nity & profit of
studying the ho-
ly Scriptures.

In Comment.
in Amos
Propbet:

THAT there
is no studie
either more
Excellent,
more profi-
table: or more worthy of
Man, then the studie of
the holy Scriptures; hee
A 3 shall

The Preface.

Pfal. 1,2.

shall best know and iudge
that applyeth himselfe
wholy thereunto; and shal
perceiue that man to bee
worthily called blessed,
which meditateth in the
law of God day and night.
I doe verily confesse that
all the sacred bookes, espe-
cially those of the Pro-
phets, are wrapped and in-
cumbred with many dif-
ficulties; by which (as it
were by certaine strict
keepers of a most stately
Temple) The holy Ghost
hath straitly prohibited the
accesse and misteries vnto
prophane and proud men;
and that it is rightly spo-
ken

The Preface.

ken of them which *Socrates* is reported to haue said when he hapned vpon *Heraclitus* bookes of nature: That those things which bee vnderstood seemed excellent vnto him; and that hee thought so also of them which bee vnderstood not; but that it was needfull to haue an Interpreter to them. No where can you see more euidently, no where can it more appeare which is spoken in the old Greeke prouerbe; *Those things which are excellent are difficult*: Or, that saying which passeth far & neare from *Hesiodus* concerning

A 4 vertue,

The Preface.

ture, That it is situate in a
steep and high place, and
that it hath a passage in the
beginning, hard, and full of
paine and labour. But
doubtlesse although the
labour be great, and con-
tinuall, it doth sufficiently
recompence with profit,
the paine with ease; the
earnest endeavour of
the minde with rest. For
although they seeme to
haue much hardnesse; yet
without doubt they haue
farre more of true and per-
fect delight. For how
great a matter is it to bee
led by a King into a wine-
Cellar? For Charity to be

The Preface.

be rightly ordered? How great a matter is it to sucke those breasts better then wine, sauring sweetly with the best oynments? To hold wisdom (as the Apostle speaketh) among those that bee perfect? Yet not the wisdom of this world, nor of the Princes of this world which come to nought; but the wisdom of God in a misterie, which none of the Princes of this world knew? To be present at the distribution of heavenly treasures? *To behold the glory of God with open face?* Certainly the
A 5 suffice.

Cant. 1. 2.

1. Cor. 2.
6.

7.

8.

Rom. 8.
18.

The Preface.

sufferings of this present time are not worthy to be compared with the future glory, which (when wee well vnderstand the sacred bookes) shall be reuealed in vs. But the men of our time are quicke and ready to other studies, vnto these for the most part they are slow and do imagine that these are to bee left to idle men, and such as tarrie at home, or else vnto Preachers. Whereby it happens that such as are vnfit for sermons, though they haue leasure enough, doe rather bestow their labour, and endeavour in any

The Preface.

ny other matter.

How much the holy Scriptures doe profit preachers, I haue often said; and how greatly they stand in neede of them which are excercised in Schoole disputations, I could say, and perchance will hereafter shew. Now this I auouch, that (albeit these Scriptures bee most profitable to helpe others) they iudge very ill, who thinke they are to bee studied onely for other mens sakes. For if we reade with great profit the bookes of the holy fathers, and of other learned men which
are

The Preface.

are called, and are spirituall, and by reading them doe finde our selues much bettered; shall there bee any book so spirituall which may bee compared with those which the spirit of God it selfe (by the choycest, and wisest men) hath deliuered vnto vs? If the small brookes doe helpe and (as it were) satisfie; what shall that great *Riuer* doe which *Ezechiell* saw, issuing forth vnder the threshold of the Lords house? which he could not goe through because the waters of that deepe riuer were risen so that they could

Ezec. 47.

1.

The Preface.

could not bee passed ouer.
And when I had returned,
said he, behold, at the bank
of the riuer were very ma-
ny trees on either side,
what are those many trees
on either side the banke of
the riuer, but the ancient
writers ioyned to the Law
and the Prophets, and the
new writers, who sitting
together by the streames
of the Euangelists and A-
postles; doe alwayes waxe
greene as most beautifull
trees and abound with
pleasant fruite: the riuer is
the same, because it is the
same author of the Scrip-
tures, and the scope the
same,

5.

7.

The Preface.

same, but the ages and times diuers, which are resembled by both the bankes.

P sal. 1. 3.

Of these trees and of these waters it is said, and he shall be like a tree *planted by the riuers of waters that bringeth forth his fruite in his season, his leafe also shall not fall away, and whatsoeuer he doth it shall prosper.*

I was wont to maruaile with my selfe as often as I did reade in Saint *Ierome*, that the study of the Scriptures had wonderfull power to change the minde

The Preface.

minde of man, to quench
the desires of the flesh, to
procure the contempt of
the world, and briefly to
gaine all kinde of vertue;
vntill I perceiued hee
spake those things where-
of hee had made triall in
himselſe; and that it is a
wrong, not to belieue him
that hath experience. *Hee*
that beleeueth not, let him
first reade the Scripture,
not as though hee would
interpret it to others, but
to be turned wholly to his
owne profit: let him medi-
tate therein day and night;
he shall feele a stony heart
to

The Preface.

Ier. 23. 29.

to bee mollified, a cold heart to be inflamed, with heauenly fire: *for the words of the Lord are like fire, and as a hammer that breaketh the rocke in peeces.* He shall perceiue the loue of the world to vanish away, the desire of eternall good things to bee stirred vp in himselfe, his minde filled with a certaine incredible delight; which he that felt it cried out, *how sweete are thy words vnto my taste? yea sweeter then hony to my mouth.*

Psal. 119.
103.

O wisdome guide of the
heauenly life, teacher of
vertues,

The Preface.

vertues, bane of vices,
fountaine of light, expeller
of darkenesse, what should
wee, nay what should the
whole life of man be with-
out thee? Thou art the
companion in labour,
thou art the comforter in
aduersitie, the ouerseere
and guide in prosperitie,
the instructer of youth,
the foundation of man-
hood, the most sweet rest
of old age. Come there-
fore let vs ascend vp to
the hill of the Lord, to
the house of the GOD
of *Jacob*, and he will teach
vs his wayes, and wee shall
walke

Isa. 2, 3.

The Preface.

walke in his pathes, and let
not obscuritie discourage
vs.

*Faithfully translated by
Thomas Packer out of
the Latine printed at
Rome, 1590.*

THE



The heads con-
tained are these,
viz.

Fol.

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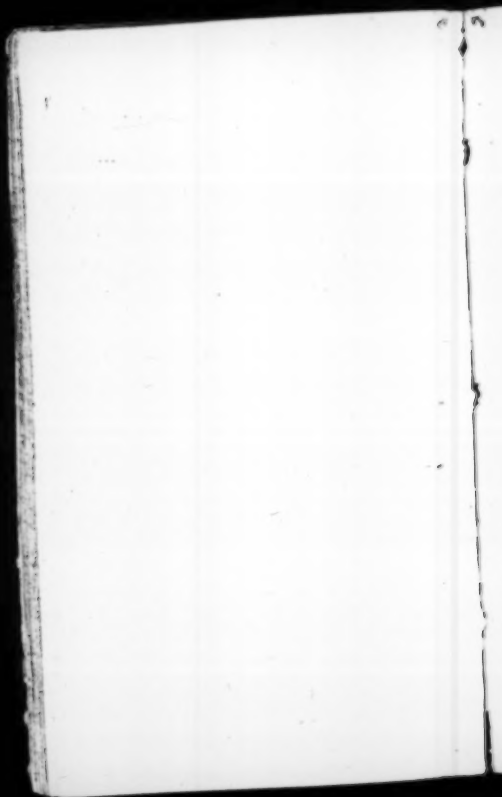
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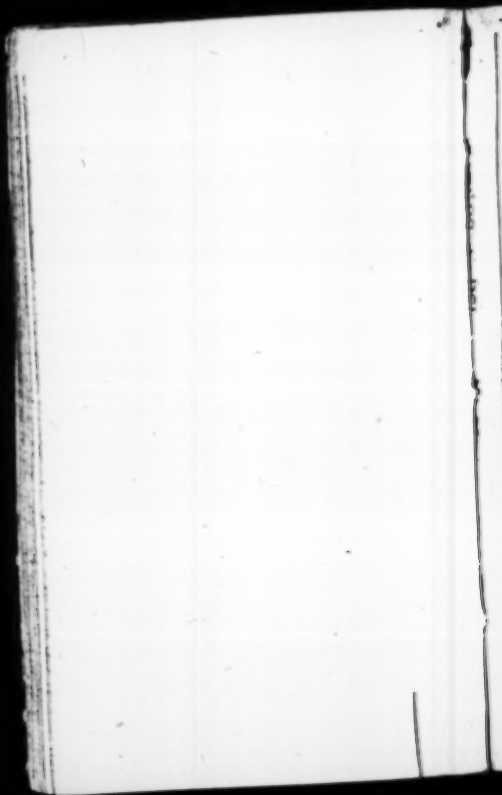
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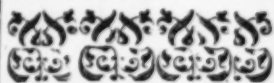
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make you perfect.









AN EPISTLE
GENERAL.

Beloued,

1. **T**He Spirit speaketh
expressely, that in
the latter times some shall
depart from the Faith, gi-
uing heed to seducing spi-
rits, and doctrines of di-
uels.

1. Tim. 4.

2. Speaking lyes in hy-
pocrisie, hauing their con-
science seared with a hot
iron.

3. Forbidding to mar-
B rie,

An Epistle

rie, and commanding to abstaine from meats which God hath created to bee receiued with thankesgiuing of them which beleeue, and know the truth:

1. Tim 4.

4. For euery creature of God is good, and nothing to be refused, if it be receiued with thankesgiuing.

5. For it is sanctified by the word of God, and prayer.

Tit. 1.

10. There are many unruly, and vaine-talkers, and deceiuers.

11. Whose mouthes must be stopped, who subuert whole houses, teaching

Generall.

ching things which they ought not for filthy lucre's sake.

14. Give not heed to Iewish fables, and commandements of men that turne from the truth.

5. They are of the world, therefore speake they of the world, and the world heareth them. 1 Ioh. 4.

6. We are of God; hee that knoweth God, heareth vs; hee that is not of God, heareth not vs: hereby know wee the spirit of truth, and the spirit of error.

8. Beware, lest any man spoile you through phyllo-

Col. 3.

B 2 sophie,

An Epistle

sophie, and vaine deceit,
after the tradition of men,
after the rudiments of the
world, & not after Christ.

9. For in him dwelleth
all the fulnesse of the God-
head bodily.

10. And wee are com-
plete in him which is the
head of all principalitie, &
power.

2.Tim.2.

14. Strive not about
words to no profit, but to
the subuerting of the hea-
rers.

23. Foolish and vnlear-
ned questions auoide,
knowing that they do gen-
der strifes.

Phil. 1.

27. Stand fast in one
spirit

spirit with one mind, striving together for the faith of the Gospell.

28. And in nothing terrified by your aduersaries, which is to them an euident token of perdition; but to you of saluation, & that of God.

29. For vnto you it is giuen in the behalte of Christ, not onely to beleeue on him, but also to suffer for his sake.

12. Put on therefore (as the elect of God, holy, and beloued) bowells of mercies, kindnesse, humblenesse of mind, meeknesse, long suffering.

Col.3.

An Epistle

13. Forbearing one another, and forgiuing one another, if any man haue a quarrell against any, euen as Christ forgaue you, so also do ye.

14. And aboue all things put on charitie, which is the bond of perfectnesse.

15. And let the peace of God rule in your hearts to the which also yee are called in one body, and be ye thankfull.

17. And whatsoeuer ye do in word or deed, do all in the name of the Lord Iesus, giuing thanks to God and the Father by him.

6. Be

Generall.

6. Bee carefull for nothing, but in euery thing by prayer, and supplication, with thanksgiuing, let your requests bee made knowne vnto God.

Phil. 4.

23. Continue in the faith grounded and settled, and be not mooued away from the hope of the Gospell, which ye haue heard, and which was preached to euery creature which is vnder heauen.

Col. 1.

14 That ye henceforth bee no more children tossed too and fro, and carried about with euery wind of doctrine, by the sleight of men, and cunning craft-

Ephes. 4.

B 4 tinesse,

An Epistle

tinesse, whereby they lye
in wait to deceiue.

15. But speaking the
truth in loue, may grow vp
into him in al things which
is the head, euen Christ.

Phil. 1.

9. And this I pray, that
your loue may abound yet
more and more in know-
ledge, & in all iudgement.

10. That yee may ap-
proue things that are ex-
cellent, that ye may be sin-
cere, and without offence
till the day of Christ.

11. Being filled with the
fruites of righteousness,
which are by Iesus Christ,
vnto the glorie and praise
of God. *Amen.*

ORA.

ORACLES
AND PSALTE-
RIES OF THE
HOLY GHOST.



What Nation is
there so great,
that hath Sta-
tutes, & Iudg-
ments so righteous, as all
this Law, which I set be-
fore you this day?

Deut. 4. 8.

This is the way; walke
ye in it, when ye turne to
the right hand, and when
ye turne to the left.

Isa. 30. 21.

B 5 Thou

Deut. 12.
34.

Thou shalt not adde
thereto, nor diminish from
it.

Preparation.

Amos 4.

12. **P**Repare to meet thy
God ô Israel.

1. Sam. 12.

23. I will teach you the
good and the right way:

24. Only feare the Lord,
and serue him in truth
with all your heart.

Mat. 6.

33. Seeke yee first the
kingdome of God, and his
righteousnesse, and all
things shall be added vnto
you.

Psal. 37.

4. **D**elight thy selfe also
in the Lord, and he shall
giue

giue thee the desires of
thine heart.

5. Trust in the Lord
with all thine heart, and
leane not vnto thine owne
vnderstanding.

Pro. 3.

6. In all thy wayes ac-
knowledge him, and hee
shall direct thy paths.

4. He shall couer thee
with his feathers, and vn-
der his wing shalt thou
trust, his truth shall be thy
shield and buckler.

Psal. 91.

8. O tast and see that the
Lord is good, blessed is the
man that trusteth in him.

34.

5. Happy is he that hath
the God of Iacob for his
helpe, whose hope is in the
Lord

146.

Lord his God.

Pfal. 17.

14. Waite on the Lord,
be of good courage, and
he shall strengthen thine
heart: Waite I say on the
Lord.

125.

1. They that trust in the
Lord shall bee as Mount
Sion, which cannot bee
remoued, but abideth for
euer.

2. As the mountaines
are round about Ierusa-
lem, so the Lord is round
about his people; from
henceforth euen for euer.

God.

God.

8. **H**Eare ô my people,
and I will testific
vnto thee; ô Israel, if thou
wilt hearken vnto me:

Psal. 81.

9. There shall no strange
God bee in thee, neither
shalt thou worship any
strange God.

3. For I am the Lord thy
God, the holy One of Is-
rael, thy Sauour.

Isa. 43.

10. Before mee there
was no God formed, nei-
ther shal there be after me.

11. I, euen I am the
Lord; and besides me, there
is no Sauour.

6. I

44.

6. I am the first, and I am the last, and besides me there is no God.

24. Thus saith the Lord thy Redeemer, and he that formed thee from thy wombe; I am the Lord that maketh all things, that stretcheth forth the heauens alone, that spreadeth abroad the earth by my selfe.

48.

12. Hearken vnto me O Iacob, and Israel my called; I am he, I am the first, and I am the last.

Act. 7.

49. Heauen is my Throne, and earth is my footestool.

Isa. 45.

22. Looke vnto me, and be

be ye saued all the ends of
the earth : for I am God,
and there is none else.

6. To vs there is but
one God, the Father of
whom are all things, and
we in him; and one Lord
Iesus Christ by whom are
all things, and we by him.

1. Cor. 8.

6. There is one God &
Father of all, who is aboue
all, and through all, and in
you all.

Ephc. 4.

28. In him we liue, and
moue, and haue our being,
for we are all his of spring.

Act 17.

29. Forasimuch then as
wee are the of-spring of
God, wee ought not to
thinke that the Godhead
is

is like vnto gold, or siluer,
or stone grauen by art, and
mans deuice.

30. And the times of
this ignorance God win-
ked at; but now comman-
deth all men euery where
to repent.

31. Because he hath ap-
pointed a day in the which
he will iudge the world
in righteousnesse, by that
man whom he hath ordai-
ned, whereof hee hath gi-
uen assurance vnto all
men, in that he hath raised
him from the dead.

Reuel. 4.

II. Thou art worthy O
Lord to receiue glory, and
honour, and power, for
thou

thou hast created all things, and for thy pleasure they are and were created.

3. This is eternall life, that we might know thee the onely true God, and Iesus Christ whom thou hast sent.

Ioh. 17.

27. They that are farre from thee shal perish; thou hast destroyed all them that goe a whoring from thee.

Psal. 73.

4. Their sorrowes shall be multiplyed that hasten after another God.

16.

5. All the Gods of the Nations are Idols, but the Lord made the heauens.

96.

6. Ho-

6. Honour and Maieſty
are before him ; ſtrength
and beauty are in his San-
ctuary.

89.

6. For who in the hea-
uen can be compared vnto
the Lord? who among the
ſonnes of the mightie can
be likened vnto the Lord?

95.

7. He is our God, and
wee are the people of his
paſture, and the ſheepe of
his hands.

Joſh. 24.

16. God forbid that we
ſhould forſake the Lord,
to ſerue other gods.

23. Put away the ſtrange
gods which are among
you & incline your hearts
vnto the Lord God of Is-
rael.

24. The

24. The Lord our God
will we serue, and his voice
will we obey.

18. The Lord is a God
of iudgement, blessed are
they that waite for him.

Iſa. 30.

10. They that ſeeke the
Lord, ſhall not want any
good thing.

Pſal. 34.

13. For he is gracious,
and mercifull, ſlow to an-
ger, and of great kindneſſe.

Iecl. 2.

50. And his mercy is on
them that feare him from
generation to generation.

Luke 1.

12. Blessed is the nation
whoſe God is the Lord:
and the people whom hee
hath choſen for his owne
inheritance.

Pſal. 33.

36. For

Rom. 11.

36. For of him, and through him, and to him are all things: To whom be glory for euer. *Amen.*

The holy Scriptures.

Mat. 22.

29. **Y**E doe erre, not knowing the Scripture, nor the power of God.

Ier. 23.

29. Is not my word like as a fire, saith the Lord? & like a hammer that breaketh the rocke in peeces?

Ioh. 5.

39. Search the Scriptures, for in them ye think yee haue eternall life; and they are they which testifie of me.

16. Re-

16. Receiue with meeknesse the ingrafted word, which is able to saue your soules.

Isa. 1.

31. These are written, that ye might belecue that Iesus is the Christ the Son of God: and that beleeu-
ing, yee might haue life through his name.

Ioh. 10.

4. For whatsoeuer things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might haue hope.

Rom. 15.

3. If any man teach otherwise, and consent not to wholesome words, euen the

1. Tim. 6.

the words of our Lord Iesus Christ, and to the doctrine which is according to godlinesse.

4. He is proud, knowing nothing, but doting about questions, and strifes of words, whereof commeth enuie, strife, raylings, euill surmises;

5. Peruerse disputings of men of corrupt minds, and destitute of the truth, supposing that gaine is godlinesse; from such withdraw thy selfe.

Ioh. 8.

31 If ye continue in my word, then are yee my disciples indeed.

32. And ye shall know the

the truth, and the truth shall make you free.

8. All the words of my mouth are in righteouſneſſe: there is nothing forward, or peruerſe in them. Pro. 8.

9. They are all plaine to him that vnderſtandeth, and right to them that find knowledge.

47. He that is of God, heareth Gods words. Ioh. 8.

9. Whoſoeuer tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, hee hath both the Father and the Sonne. 2. Ioh. 1.

10. If there come any
vnto

vnto you, and bring not
this doctrine receiue him
not into your houle, nei-
ther bid him God speed.

2 Chron.
17.

9. The Levites and the
Priests sent by *Iehosaphat*,
taught in Iuda, & had the
booke of the Law of the
Lord with them; and went
about throughout all the
Cities of Iuda, and taught
the people.

34.

31. *Iosiah* made a cove-
nant before the Lord to
walke after the Lord, and
to keepe his commande-
ments, & his testimonies,
and his Statutes, with all
his heart, and with all his
soule, to performe the
words

words of the couenant
which are written in this
booke.

32. And hee caused all
that were present in Ierusa-
lem & Benjamin to stand
to it: And the Inhabitants
of Ierusalem did accord-
ing to the couenant of
God, the God of their fa-
thers.

35. *Paul* also and *Barna-
bas* continued in Antioch
teaching and preaching
the word of the Lord with
many others also.

Act. 15.

11. The Iewes of Bere-
a were more noble then
those in Thessalonica, in
that they receiued the

17.

C

word

word with all readinesse of minde, and searched the Scriptures daily whether those things were so.

12. Therefore many of them believed; also of honourable women which were Greekes, and of men not a few.

Acts. 17.

1. When *Paul* and *Silas* had passed thorough Amphipolis & Apollonia, they came to Thessalonica, where was a Synagogue of the Iewes.

2. And *Paul* as his manner was, went in vnto the, and three Sabbath dayes reasoned with them out of the Scriptures.

17. Take

17. Take the helmet of saluation and the sword of the Spirit, which is the word of God.

Ephc. 6.

12. The word of the Lord is quick, and powerfull, and sharper then any two edged sword, piercing euen to the deuiding asunder of soule and spirit, and of the ioynts and marrow, and is a discerner of the thoughts, and intents of the heart.

Heb 4.

2. As new borne babes desire the sincere milke of the word, that yee may grow thereby.

1. Pet. 2.

15. The word of the Lord endureth for euer,

1

and this is the word which by the Gospell is preached vnto you.

2. Tim. 3.

16. All Scripture is giuen by inspiration of God, and is profitable for doctrine, for reproofe, for correction, for instruction in righteousnesse.

17. That the man of God may be perfect, thoroughly furnished vnto all good works.

2. Pet. 1.

20. No prophecie of the Scripture is of any priuate interpretation.

21. For the prophecie came not in old time by the will of man; But holy men of God spake as they were

were moued by the holy Ghost.

7. The law of the Lord is perfect conuerting the soule, the testimony of the Lord is sure, making wise the simple.

Psal. 19.

6. The words of the Lord are pure words, as siluer tryed in a furnace of earth purified seuen times.

12.

104. Through thy precepts I get vnderstanding: Therfore I hate euery false way.

119.

100. I vnderstand more then the ancients; because I keepe thy precepts.

118. Thou hast trodden downe all them that erre

from thy statutes for their
deceit is falshood.

Pfal. 119.

105. Thy word is a
lampe vnto my feet and a
light vnto my path.

165. Great peace haue
they which loue thy law ;
And nothing shall offend
them.

130. The entrance of
thy words giueth light ; it
giueth vnderstanding to
the simple.

Phil 3.

16. Whereto we haue
already attained, let vs
walke by the same rule, let
vs minde the same thing.

Gal. 6.

16. As many as walke
according to this rule,
Peace be on them, and
mercie

mercie, and vpon the Israel of God.

The Church.

23. **C**Hrist is the head of the Church, and he is the Saviour of the bodie. Ephes. 5.

18. Hee is the head of the body the Church who is the beginning, the first borne from the dead, that in all things he might haue the preheminance. Col. 1.

24. I now reioyce in my sufferings for you, and fill vp that which is behind of the afflictions of Christ in my flesh, for his bodies
C 4 sake

1. Cor. 12.

sake which is the Church.

14. The bodie is not one member but many.

18. G O D hath set the members euery one of them in the body as it hath pleased him.

19. And if they were all one member, where were the bodie.

20. But now are they many members, yet but one body.

24. God hath tempered the bodie together, hauing giuē more abundant honour to that part which lacked.

25. That there should be no schisme in the body:
but

but that the members should haue the same care one for another.

26. And whether one member suffer al the members suffer with it: or one member bee honoured all the members reioyce with it.

27. Now ye are the body of Christ, and members in particular.

25. Christ loued the Church, and gaue himselfe for it.

Ephe. 5.

26. That he might sanctifie, and cleanse it, with the washing of water, by the word.

27. That he might pre-

postles and Prophets, Iesus Christ being the chiefe corner stone.

21. In whom all the building fitly framed together, groweth vnto an holy temple in the Lord.

22. In whom you also are builded together, for an habitation of GOD, through the Spirit.

Traditions.

Col. 2.

8. **B**Eware lest any man spoile you through Philosophie, and vaine deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

17. These

17. These are wells without water; cloudes that are caried with a tempest, to whom the myst of darknesse is reserved for euer.

1. Pet. 2.

4. My speech, & my preaching, was not with enticing words, of mans wisdom but in demonstratiō of the spirit, and of power.

2. Cor. 2.

5. That your faith should not stand in the wisdom of Men, but in the power of God.

6. We speake wisdom among them that are perfect; yet not the wisdom of this world, nor of the Princes of this world that come

sent it to him selfe a glorious Church, not hauing spotte, or wrinkle, or any such thing: but that it should be holy and without blemish.

1. Tim. 3.

15. The Church of God is the house of the liuing God, the pillar, and ground of truth.

Acts 2.

47. The Lord added to the Church dayly such as should be saued.

42. And they continued stedfast in the Apostles doctrine, and fellowship: and in breaking of bread, and in prayers.

Ioh. 10.

27. My sheepe heare my voyce, and I know them.

them, and they follow me.

28. And I giue vnto them eternall life; and they shal neuer perish, neither shall any man plucke them out of my hand.

5. A stranger will they not follow, but flie from him: for they know not the voice of strangers.

37. Euery one that is of the trueth, heareth my voice. Ioh. 18.

19. Now therefore ye are no more strangers, and forreyners, but fellow Citizens with the saints, and of the household of God. Ephes. 2.

20. And are built vpon the foundation of the Apostles

postles and Prophets, Iesus Christ being the chiefe corner stone.

21. In whom all the building fitly framed together, groweth vnto an holy temple in the Lord.

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6. We speake wisdom among them that are perfect; yet not the wisdom of this world, nor of the Princes of this world that
come

come to nought.

7. But wee speake the wisdome of God in a mystery; euen the hidden wisdom which God ordained before the world, to our glory.

2. Cor. 3.

19. For the wisdome of this world is foolishnesse with God: for it is written, he taketh the wise in their owne craftinesse.

Ier. 23.

28. The Prophet that hath a dreame, let him tell a dreame; and he that hath my word, let him speake my word faithfully: what is the chaffe to the wheate saith the Lord.

Mat. 16.

6. Take heed and beware

ware of the leauen of the Pharises, and of the Sadduces.

13. Forasmuch as this people drawe neere mee with their mouth, and with their lipps doe honor me, but haue remoued their heart farre from mee, and their feare towards me is taught by the precepts of men.

Isa. 29.

14. The wisdom of their wise men shal perish, and the vnderstanding of their prudent men shall be hid.

7. In vaine they do worship me, teaching for doctrines the commandments of

Mar. 7.

of men.

Isa. 8.

20. To the law, and to the Testimony: If they speake not according to this word, it is because there is no light in them.

66.

3. They haue chosen their owne waies, and their soule delighteth in their abominations.

Ier. 6.

10. Their eare is vncircumcised, and they cannot hearken; the word of the Lord is to them a reproch; they haue no delight in it.

Ier 2.

13. They haue forsaken the fountaine of liuing waters, and hewed them out cisternes, broken cisternes, that can hold no water.

8. But

8. But though we, or an Angell from Heauen preach any other Gospell to you, then that which we haue preached vnto you, let him be accursed.

Gal. 1.

11. The Gospell which was preached of mee, was not after man.

12. For I neither receiued it of man, neither was I taught it but by the reuelation of Iesus Christ.

17. We are not as many, which corrupt the word of God; but as of sinceritie, but as of God, in the sight of God speake we in Christ.

1. Cor. 2.

2. Not walking in craftinesse

4.

tinesse, nor handling the word of God deceitfully, but by manifestation of the truth; commending our selues vnto euery mans conscience in the sight of God.

3. But if our Gospell be hid, it is hid to them that are lost.

4. In whom the God of this world hath blinded the minds of men which beleeue not, lest the light of the glorious Gospell of Christ, who is the image of God, should shine vnto them.

Ezek 20.

18. Walke not in the statutes of your Fathers, nei-

neither obserue their iudgements, nor defile your selues with their Idols.

19. I am the Lord your God, walke in my statutes, and keepe my iudgements, and do them.

Ezech 20.

2. Ye shall not adde vn- to the word which I command you, neither shall you diminish ought from it; that yee may keepe the cammandements of the Lord your God, which I command you.

Deut. 4.

32. What thing soe- uer I command you, ob- serue to do it; Thou shalt not adde thereto, nor di- minish from it.

12.

32. Ye

Deut. 5.

32. Ye shall obserue to doe as the Lord your God hath cōmanded you, you shall not turne aside to the right hand, or to the left.

28.

14. Thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to goe after other Gods to serue them.

Ier. 6.

16. Aske for the olde pathes, where is the good way, and walke therein; and you shall finde rest for your soules.

Num. 15

39. Remember all the commandements of the Lord and doe, them; and seeke

seeke not after your owne heart, and your owne eyes, after which ye vle to goe a whoring.

17. Hearken to the sound of the trumpeter.

Ier. 6.

4. Remember yee the Law of *Moses* my seruante, which I commanded to you in Horeb for all Israel, with the statutes, and iudgements.

Mal 4.

6. Adde not thou vnto his words, least he reprove thee, and thou be found a liar.

Pro 30.

15 Though it be but a mans couenant, yer, if it be confirmed, no man disanulleth, or addeth thereto.

Gal. 3.

18. 1

Reuel, 22.

18. I testifie vnto euery man that heareth the words of the Prophecie of this book; If any man shall adde vnto these things, God shall adde vnto him the plagues that are written in this booke.

19. And if any man shall take away from the word of the booke of this Prophecie; God shall take away his part out of the booke of life, and out of the holy citie, and from the things which are written in this booke.

Images.

Images.

21. **L**ittle children, keep
your selues from I-
dols.

1. Ioh. 5.

1. Yee shall make you
no Idols, nor grauen I-
mage, neither reare you vp
a standing Image, neither
shall you set vp any Image
of stone in your land to
bow downe vnto it, for I
am the Lord your God.

Leuit. 26.

8. Thou shalt not make
thee any grauen Image, or
any likenesse of any thing
that is in heauen aboue, or
that is in the earth beneath,
or that is in the waters be-
neath the earth.

Deut. 5.

9. Thou

9. Thou shalt not bow
downe thy selfe vnto
them, nor serue them.

Isa. 40.

18. To whom will yee
liken God? or what like-
nesse will yee compare
vnto him?

Deu. 4.

15. Ye saw no simili-
tude on the day that the
Lord spake vnto you in
Horeb out of the middest
of the fire.

12. Ye heard the voice
of the words, but saw no
similitude, onely ye heard
a voice.

13. And hee declared
vnto you his couenant
which hee commanded
you to performe, euen ten
com-

commandements; and he wrote them vpon two tables of stone.

8. I am the Lord, that is my name, and my glory will I not giue to another, neither my praise to grauen Images.

Isa. 42.

14. Euery founder is confounded by the grauen Image: for his moultten Image is falshood, and there is no breath in the'n.

Ier. 10.

15. They are vanitie, and the worke of errours, in the time of their visitation they shall perish.

8. The stocke is a doctrine of vanities.

29. Their moultten I-

Isa. 41.

D images

images are winde, and confusion.

Pfal. 97.

7. Confounded be all they that serue grauen Images, that boast themselves of Idols.

Isa. 44.

9. They that make a graue Image are al of them vanitie, and their delectable things shall not profit; and they are their owne witnesses, they see not, nor know, that they may be ashamed.

45.

16. They shall be ashamed, and also confounded all of them; they shall goe to confusion together that are makers of Idols.

Deut. 4.

23. Take heede vnto your

your selues , least yee forget the couenant of the Lord your GO D which he made with you , and make you a grauen Image, or the likenesse of any thing which the Lord thy GO D hath forbidden thee.

29. Wee ought not to thinke that the Godhead is like vnto gold, or siluer, or stone grauen by art, and mans deuce.

Acts 17.

19. Woe vnto him that saith to the wood awake; to the dumbe stone arise, it shall reach; Behold it is laid ouer with gold, and siluer, and there is no
D 2 breath

Habak. 2.

breath at all in the midst of it.

Deut. 4.

3. Your eyes have scene what the Lord did because of *Baal Peor*; for all the men that followed *Baal Peor* the Lord thy God hath destroyed them from you.

Numb. 33.

52. Yee shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their moulden Images, and quite pluck downe all their high places.

Deut. 7.

5. Ye shall destroy their Altars, and breake downe their Images, and cut downe

downe their groues, and
burne their grauen Images
with fire.

3. *Iesiab*. while he was
yet young, began to seeke
after the God of *Dauid* his
father, and began to purge
Iudah and Ierusalem from
the high places, and the
groues, and the carued I-
mages, and the moulten I-
mages.

2 Cro. 34.

4. And they brake
downe the Altars of *Baalim*
in his presence, and the
Images that were on high
aboue them he cut downe,
and the groues, and the
carued Images, and the
moulten Images he brake

D 3 in

in peeces, and made dust of them, and strowed it vpon the graues of them that had sacrificed vnto them.

5. And hee burnt the bones of the Priests vpon their altars, and cleansed Iudah and Ierusalem.

1. Sam. 7

3. If ye doe returne vnto the Lord with all your hearts; then put away the strange Gods, and *Ashtaroeth* from among you, and prepare your hearts vnto the Lord, and serue him onely.

4. The children of Israel did put away *Baalim* and *Ashtaroeth*, and serued the Lord onely.

10. The

10. The Lord is the true God, he is the living God, and an euerlasting King; at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

*Ier. 10.**Invocation.*

13. **W**Hosoever shall call vpon the name of the Lord, shall be saued.

Rom. 10.

15. Call vpon mee in the day of trouble, I will deliuer thee, and thou shalt glorifie me.

Psal. 50.

9. I will turne to the

D 4

peo-

Zepha. 3.

people a pure language,
that they may all call vpon
the name of the Lord, to
serue him with one con-
sent.

Act. 7.

59 They stoned Ste-
phen calling vpon God, and
saying, Lord Iesus receiue
my spirit.

Luk. 11.

2. When ye pray, say;
Our father which art in
heauen; hallowed bee thy
name: Thy kingdome come:
thy will be done, as in heauen
so in earth.

3. Giue vs day by day our
dayly bread.

4. And forgieue vs our
sinnes; for we also forgieue e-
uery one that is indebted to
vs.

vs. And lead vs not into temptation, but deliuer vs from euill.

23. Whatsoever yee shall aske the father in my name he will giue it you.

Io. 16.

28. Come vnto me all ye that labour, and are heauie laden, and I will giue you rest.

Mat. 11.

16. Let vs come boldly vnto the throne of grace, that we may obtaine mercie, and find grace to helpe in time of need.

Heb. 4.

14. Offer vnto GOD thanksgiuing, and pay thy vowes vnto the most high.

Psal. 50.

3. I will call vpon the Lord who is worthy to be

18.

D 5 prai-

praised, so shall I be saued
from mine enemies.

6. In my distresse I cal-
led vpon the Lord, and
cryed vnto my God; Hee
heard my voice out of his
Temple, and my crie came
before him, even into his
cares.

5. 3. My voice shalt thou
heare in the morning, O
Lord; in the morning will
I direct my prayer vnto
thee, and will looke vp.

13. 3. Consider, and heare
me O Lord my God; ligh-
ten mine eyes, least I sleep
the sleepe of death.

1. King. 8.

39. Heare thou in hea-
uen thy dwelling place, &
forgiue,

forgiue, and doe, and giue
to euery man according to
his waies, whose heart thou
knowest: for thou, euen
thou onely knowest the
hearts of all the children
of men.

16. Doubtlesse thou
art our father, though *A-*
brahim be ignorant of vs,
and Israell acknowledge vs
not; thou ô Lord art our
father, our redeemer, thy
name is from euerlasting.

Isa. 63.

5. The liuing know that
they shall die; but the dead
know not any thing, nei-
ther haue they any more
a reward; for the memory
of them is forgotten.

Eccle. 9.

6. also

6. Also their loue, and their hatred, and their enuy is now perished; neither haue they any more a portion for euer in any thing that is done vnder the Sunne.

Iob 14.

21. His sonnes come to honour, and he knoweth it not; and they are brought low, but hee perceiueth it not of them.

Pfal. 99.

6. *Moses* and *Aaron* among his Priests, and *Samuel* among them that call vpon his name, they called vpon the Lord, and he answered them.

7. He spake vnto them in the cloudy pillar: they kept

kept his testimonies, and the ordinance that he gaue them.

12. The same Lord owner all is rich to all that call vpon him.

Rom. 10.

Adoration.

18. **T**He Lord is nigh vnto all them that call vpon him; to all that call vpon him in truth.

Psal. 145.

23. The true worshippers shall worshippinge the father in spirit and in truth: for the father seeketh such to worship him.

Ic. 4.

24. God is a spirit, and they that worshippinge him, must

must worship him in spirit and in truth.

Pfal. 51.

17. The Sacrifices of God are a broken spirit, a broken and a contrite heart
ô God thou wilt not despise.

1. Cor. 6.

20. Ye are bought with a price, therefore glorifie God in your body, and in your spirit, which are Gods.

1. Pet. 2.

5. Yee also, as liuely stones, are built vp a spirituall house, an holy Priesthood to offer vp spirituall Sacrifices acceptable to God by Iesus Christ.

Philip. 3.

3. We are the circumcision which worship God

in

in the spirit, and reioyce in Christ Iesus, and haue no confidence in the flesh.

20. To what purpose commeth there to me Incense from Sheba? and the sweete cane from a farre countrie? your burnt offerings are not acceptable, nor your sacrifices sweete vnto me.

Ier. 6.

23. Take thou away from me the noise of thy songs, for I will not heare the melody of thy viols.

Amos. 5.

24. But let iudgement run downe as waters, and righteousnesse as a mighty streame.

8. What doth the Lord require

Micha. 6.

require of thee, but to do iustly, and to loue mercy, and to walke humbly with thy God?

Iſa. 1.

16. Wash ye, make ye cleane, put away the euill of your doings from before mine eyes, cease to do euill;

17. Learne to doe well, seeke iudgement, relecue the oppressed, iudge the fatherlesse, pleade for the widdow.

Deut. 13.

4. Ye shall walke after the Lord your God, and feare him, and keepe his commandements, & obey his voice, and ye shall serue him, and cleaue vnto him.

12. what

12. What doth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God with all thy heart, and with all thy soule?

13. To keepe the commandements of the Lord, and his statutes, which I command thee this day for thy good.

30. Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde, and with all thy strength: this is the first commandement.

Mar. 12.

5. Take

Iosh. 22.

5. Take diligent heed to doe the commandement, and the law which *Moses* the seruant of the Lord charged you; to loue the Lord your God, and to walke in all his wayes, and to keepe his commandements, and to cleaue vnto him, and to serue him with all your heart, and with all your soule.

Col. 2.

18. Let no man beguile you of your reward in a voluntary humilitie, and worshipping of Angels, intruding into those things which hee hath not seene, vainely puffed vp by his fleshly minde.

8. When

8. When I had heard, and seene, I fell downe to worship before the feete of the Angel, which shewed me these things.

9. Then saith hee vnto me, see thou do it not; for I am thy fellow seruant, and of thy brethren the Prophets, and of them which keepe the sayings of this booke; worship God.

10. And I fell at his feet to worship him, and he said vnto me; see thou do it not; I am thy fellow seruant, and of thy brethren that haue the testimonie of Iesus; Worship God.

2. The

2. The Lord is great in Zion, and he is high above all people.

5. Exalt yee the Lord our God, and worship at his footstool, for hee is holy.

Iosh. 24. 14. Feare the Lord, and serue him in sinceritie, and in truth, and put away the Gods which your fathers serued on the other side of the flood, and in Egypt, and serue ye the Lord.

Isa. 8. 13. Sanctifie the Lord of hosts himselfe, and let him be your feare, and let him be your dread.

Reuel. 14. 7. Worship him that made heauen, and earth, and

and the sea, and the foun-
taines of waters.

8. Thou shalt worship
the Lord thy G O D, and
him onely shalt thou
serue.

Luke 4.

Faith.

1. **F**Aith is the substance
of things hoped for;
the euidence of things not
seene.

Heb. 11.

6. Hee that commeth
to God, must belecue that
he is, and that hee is a re-
warder of them that dili-
gently seeke him.

46. I am come a light
into the world, that who-
souer

Io. 12.

soeuer beleeueth on mee
should not abide in darke-
nesse.

Iohn. 3.

36. He that beleueth
on the sonne, hath euer-
lasting life; and he that be-
leueth not the sonne shall
not see life: but the wrath
of God shall abide on
him.

Galat. 3.

26.. Ye are the children
of God by faith in Christ
Iesus.

22. The Scripture hath
concluded all vnder sinne,
that the promise by faith
of Iesus Christ might bee
giuen to them that be-
leeue.

Act. 10.

43. To him giue all the
Prophets

Prophets witnesse, that through his name, whosoever belieueth in him, shall receiue remission of sins.

22. Let vs draw neare with a true heart, in full assurance of faith.

Heb. 10.

23. Let vs hold fast the profession of our faith without wauering, for hee is faithfull that promised.

9. If thou shalt confesse with thy mouth the Lord Iesus, and shalt beleeue in thine heart that God hath raised him from the dead, thou shalt be saued.

Rom. 10.

10. For with the heart man beleeueth vnto righteousness:

teousnesse: and with the mouth confession is made vnto saluation.

Gal. 3.

9. They that be of faith are blessed, with faithfull *Abraham*.

1. Pet. 1.

9. The end of your faith, the saluation of your soules.

Repentance.

Hos. 14.

1. **O** Israel returne vnto the Lord thy God; for thou hast fallen by thine iniquitie.

Act. 3.

19. Repent yee therefore and bee conuerted, that your sinnes may bee blotted out.

23. Haue

Ezech, 18.

23. Haue I any pleasure at all that the wicked should die, saith the Lord God? and not that hee should returne from his wayes and liue.

30. Repent and turne your selues from all your transgressions, so iniquitie shall not be your raigne.

31. Cast away from you all your transgressions whereby you haue transgressed; and make you a new heart, and a new spirit.

11. Turne ye, turne ye, from your euill waies, for why will ye die, ye ô house of Israel?

33.

E 18. Come

Isa. 1.

18. Come now and let vs reason together, saith the Lord, though your sinnes bee as scarlet, they shall be as white as snow; though they bee red like crimson, they shall bee as wooll.

Heb. 6.

9. The Lord is long suffering to vs-ward, not willing that any should perish, but that all should come to repentance.

Isa. 55.

7. Let the wicked forsake his way, and the vnrighteous man his thoughts, and let him returne vnto the Lord, and hee will haue mercy vpon him; and to our GOD, for hee will abundantly

abundantly pardon.

40. Let vs search, and
trie our wayes and turne
again to the Lord.

Lam. 3.

25. The Lord is good
to them that waite for
him, to the soule that see-
keth him.

27. If any say I haue
sinned, and peruerted that
which was right, and it pro-
fited me not;

Iob. 33.

28. He will deliuer his
soule from going into the
pit, and his life shall see the
light

7. Let Israell hope in
the Lord, for with the
Lord there is mercie, and
with him is plenteous re-

Psal. 130.

E 2 demp.

demption.

8. And hee shall redeeme Israell from all his iniquities.

Confession.

Pro. 28.

13. **H**Ee that couereth his sinnes shall not prosper, but who so confesseth, and forsaketh the, shall haue mercy.

Luke 15.

18. I will arise, and go to my father, and will say vnto him, father, I haue sinned against heauen, and before thee,

19. And am no more worthy to bee called thy sonne.

5. I

5. I acknowledged my sinne vnto thee, and mine iniquitie haue I not hid, I said I will confesse my transgressions vnto the Lord, and thou forgauest the iniquitie of my sinne.

Psal 32.

4. I prayed vnto the Lord my God, and made my confession, and said; O Lord the great and dreadfull God, keeping the couenant, and mercie to them that loue him, and to them that keepe his commandements;

Dan. 9.

5. Wee haue sinned and committed iniquitie, and haue done wickedly, and haue rebelled, euen

by departing from thy precepts, and from thy iudgements.

Dan. 9.

6. Neither haue wee hearkened vnto thy seruants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Nehem. 1

5. O Lord God of heauen, the great and terrible God, that keepeth covenant, and mercie for them that loue him, and obserue his commandements;

6. Let thine care bee now attentiuē, and thine eyes open, that thou mayst heare the prayer of thy seruant

seruant which I pray before thee now, day and night, for the children of Israel thy seruants; and confesse the sinnes of the children of Israel, which wee haue sinned against thee, both I, and my fathers house haue sinned.

7. We haue dealt very corruptly against thee, and haue not kept the commandements, nor the statutes, nor the Iudgements, which thou commandedst thy seruant *Moses*.

10. *Dauid* said vnto the Lord, I haue sinned greatly in that I haue done; and now I beseech thee O

E 4 Lord,

2. Sam.
24.

Lord, take away the iniquitie of thy seruant, for I haue done foolishly.

Luke 18.

13. The publican standing as farre off, would not lift vp so much as his eyes vnto heauē, but smote vp on his brest, saying, God be merciful vnto me a sinner.

1. Iohn. 1.

9. If wee confesse our sinnes, hee is faithfull, and iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.

Rom. 14.

11. As I liue, saith the Lord, euery knee shall bow to me, and euery tongue shall confesse to God.

12. So then euery one of vs shall giue account
of

of himselfe vnto God.

4. Lord be mercifull vnto me heale my soule ; for I haue sinned against thee.

Psal. 41.

Faith and works.

22. **B**E yee doers of the word, and not hearers onely, deceiuing your owne selues.

James 1.

23. For if any be a hearer of the word, and not a doer, he is like vnto a man beholding his naturall face in a glasse :

24. For hee beholdeth himselfe, and goeth his way, and straight way forgetteth what manner of man he was.

E 5

25. But

Iam. 1.

25. But who lo looketh into the perfect law of libertie, & continueth therein, he being not a forgetfull hearer, but a doer of the worke, this man shall be blessed in his deed.

26. If any among you seeme to be religious, and bridle not his tongue, but deceiueh his owne heart; this mans religion is vaine.

27. Pure religion and vndefiled before God and the father is this; to visit the fatherlesse, and the widdowes in their affliction, and to keepe himselfe vnspotted from the world.

Rom. 2.

13. Not the hearers of the
the

the law are iust before God, but the doers of the law shall be iustified.

21. Not euery one that saith vnto me Lord, Lord, shall enter into the kingdome of heauen; but hee that doth the will of my father which is in heauen.

Mat. 7.

24. Whosoever heareth these sayings of mine, and doth them, I will liken him vnto a wise man which built his house vpon a rock:

25. And the raine descended, and the floods came, and the winds blew, and beate vpon that house, and it fell not; for it was founded

Math. 7.

founded vpon a rocke

26. And euery one that heareth these sayings of mine, and doth them not; shall be likened vnto a foolish man which built his house vpon the sand:

27. And the raine descended, and the floods came, and the winds blew, and beat vpon that house, and it fell; and great was the fall of that house.

5.

16. Let your light so shine before me, that they may see your good works and glorifie your father which is in heauen.

2. Peter 1.

5. Adde to your faith vertue, & to vertue knowledge,

6. And

6. And to knowledge temperance, and to temperance patience, and to patience godlinesse:

7. And to godlinesse brotherly kindnesse, and to brotherly kindnes charitie:

8. For if these things be in you, and abound, they make you that you shall neither be barren, nor vnfruitfull in the knowledge of our Lord Iesus Christ.

9. But he that lacketh these things is blind & cannot see farre off, and hath forgotten that he was purged from his old finnes.

10. Where-

2. 1st ct. 1

10. Wherefore the rather brethren, give diligence to make your calling, and election sure: for if ye do these things, yee shall neuer fall.

11. For so an entrance shall bee ministred vnto you abundantly into the euerlasting kingdome of our Lord and Saviour Iesus Christ.

Tit. 3.

8. This is a faithfull saying, and these things I will that thou affirme constantly, that they which haue beleeued in God might be carefull to maintaine good workes: these things are good and profitable

fitable vnto men.

14. What doth it profit my brethren, though a man say, he hath faith, and haue not works, can faith saue him?

Iam. 2.

15. If a brother, or a sister be naked, and destitute of dayly foode;

16. And one of you say vnto them, depart in peace, bee you warmed, and filled; notwithstanding yee giue them not those things which are needfull for the body; what doth it profit?

17. Euen so faith, if it haue not works, is dead, being alone.

21. Was

James 2.

21. Was not *Abraham* our father iustified by works when hee had offered *Isaac* his sonne vpon the Altar?

22. Seest thou how faith wrought with his works? and by works was faith made perfect.

23. And the Scripture was fullfilled, which saith, *Abraham* beleued God, and it was imputed to him for righteousness; and he was called the friend of **G O D.**

24. Yee see then how that by workes a man is iustified, and not by faith onely.

26. For

26. For as the body without the spirit is dead, so faith without works is dead also.

Iustification.

19. **N**OW wee know, that what things soeuer the law saith, it saith to them that are vnder the law; that euery mouth may bee stopped, and all the world may become guiltie before God.

Rom. 3.

20. Therefore by the deeds of the law there shal no flesh bee iustified in his sight; for by the law is the knowledge of sinne.

21. But

Rom. 3.

21. But now the righteousness of God without the law is manifested, being witnessed by the law, and the Prophets.

22. Even the righteousness of God, which is by faith of Iesus Christ vnto all, and vpon all them that belecue; for there is no difference.

23. For all haue sinned, and come short of the glory of God;

24. Being iustified freely by his grace, through the redemption that is in Iesus Christ.

28, Therefore we conclude that a man is iustified

fied by faith without the deeds of the law.

31. Do wee then make voyde the law through faith? God forbid: yea we establish the law.

4. To him that worketh is the reward not reckoned of grace, but of debt.

Rom. 4.

5. But to him that worketh not, but beleeueth on him that iustifieth the vn-godly; his faith is counted for righteousness.

13. The promise that he should be the heire of the world was not to *Abraham*, or his seed thorough the law, but thorough the righteousness of faith.

14. For

Rom. 4.

14. For if they which are of the law be heires, faith is made voyd and the promise made of none effect.

Rom. 5.

1. Being iustified by faith wee haue peace with God, through our Lord Iesus Christ :

2. By whom also wee haue accessse by faith into his grace, wherein we stand, and reioyce in hope of the glory of God.

18. As by the offence of one iudgement came vpon all men to condemnation: eue so by the righteousness of one the free gift came vpon all men

vnto

vnto iustification of life.

5. Not by workes of righteousness which wee haue done, but according to his mercy hee saued vs by the washing of regeneration, and renewing of the holy Ghost :

Titus 3.

6. Which he shed on vs abundantly, through Iesus Christ our sauiour.

7. That being iustified by his grace, we should be made heires according to the hope of eternall life.

8. By grace are yee saued through faith; and that not of your selues, it is the gift of God :

Ephe. 2.

9. Not of workes, least any

Galat. 5.

any man should boast.

4. Christ is become of none effect vnto you, who-soeuer of you are iustified by the law; yee are fallen from grace.

5. For we through the spirit, waite for the hope of righteousness by faith.

6. For in Iesus Christ, neither circumcision auai-leth any thing, nor vncircumcision, but faith which worketh by loue.

Luk. 17.

10. When ye shall haue done all those things, which are commanded you, say, wee are vnprofitable seruants: wee haue done that which was our duty

durie to doe.

8. I count all things but losse, for the excellencie of the knowledge of Christ Iesus my Lord; for whom I haue suffered the losse of all things, and doe count them but dung that I may winne Christ;

Phil. 3.

9. And bee found in him, not hauing mine owne righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

11. Bee not slothfull, but followers of them who through faith and patience

Heb. 6.

Gal. 3.

patience inherit the promise.

2. This onely would I learne of you, receiued ye the spirit by the workes of the law, or by the hearing of faith?

3. Are yee so foolish, hauing begun in the spirit, are yee now made perfect by the flesh?

II. That no man is iustified by the law in the sight of God, it is euident; for the iust shall liue by faith.

18. If the inheritance be of the law, it is no more of promise: but God gaue it to *Abraham* by promise.

21. For

Gal. 3.

21. For if there had been a law giuen which could haue giuen life, verily righteousness should haue beene by the law.

22. But the Scripture hath concluded all vnder sinne; that the promise by faith of Iesus Christ might be giuen to them that beleeue.

23. But before faith came, we were kept vnder the Law, shut vp vnto the faith which should afterwards be reuealed.

24. Wherefore the law was our Schoolemaster, to bring vs vnto Christ, that we might bee iustified by
F faith.

Gal. 3.

faith.

25. But after that faith is come, we are no longer vnder a Schoolemaster.

26. For yee are all the children of God by faith in Christ Iesus.

Fasting.

Matth. 6.

16. **W**hen ye fast, be not as the Hipocrites, of a sad countenance; for they disfigure their faces that they may appeare vnto men to fast: verily I say vnto you, they haue their reward.

17. But thou when thou fastest, anoint thine head, and

and wash thy face:

18. That thou appeare not vnto men to fast, but vnto thy father which is in secret, & thy father which seeth in secret, shall reward thee openly.

5. Is it such a fast that I haue chosen, a day for a man to afflict his soule? Is it to bowe downe his head as a bulrush, and to spread sackloth, and ashes vnder him? wilt thou call this a fast, and an acceptable day to the Lord?

Isa. 58.

6. Is not this the fast that I haue chosen? to loose the bonds of wickednesse, to vndoe the heauie

burthens, and to let the oppressed goe free, and that ye breake euery yoke?

7. Is it not to deale thy bread to the hungry, and that thou bring the poore that are cast out to thine house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?

Zechar. 7.

5. When ye fasted, and mourned in the fift and seauenth moneth, euen those seuentie yeares, did ye at all fast vnto me, euen to me.

9. Thus speaketh the Lord of Hostes, saying, execute

execute true iudgement,
and shew mercie and com-
passion euerie man to his
brother?

10. And oppresse not
the widdow, nor the fa-
therlesse, the stranger, nor
the poore, and let not any
of you imagine euill a-
gainst his brother in your
heart.

3. I set my face vnto the
Lord God to seeke by
prayer, and supplication,
with fasting, and sackcloth
and ashes.

Dan. 9.

4. I sate downe and
wept, and mourned cer-
taine dayes, and fasted
and prayed before the

Nchem. 1.

F 3 Lord

Lord of heauen.

1.Sam.7.

6. The Israelites fasted and said, *we haue sinned against the Lord.*

Luke.2.

37. *Anna* was a widdow of about fourescore and foure yeares, which departed not from the Temple; but serued God with fasting, and prayers day and night.

udg 20.

26. All the children of Israel, and all the people went vp, and came vnto the House of God and wept, and sate there before the Lord and fasted that day vntill euen, and offered burnt offerings, and peace offerings before the

the Lord.

12. Turne ye euen to me saith the Lord, with all your heart, and with fasting and with weeping, and with mourning.

13. And rent your hearts and not your garments, and turne vnto the Lord your God, for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill.

15. Blow the trumpet in Zion, sanctifie a fast, call a sollemne assembly:

16. Gather the people; sanctifie the Congregation; assemble the Elders;

F 4 gather

Ioel. 2.

gather the children, and those that suck the breasts; let the bridegrome goe forth of his chamber, and the bride out of her closet.

Iocl 2.

17. Let the Priests, the Ministers of the Lord weepe between the Porch and the Alter, and let them say, *Spare thy people O Lord,* and giue not thine heritage to reproch; that the heathen should rule over them.

Ionah 3.

5. The people of Nineueh beleued God, and proclaimed a fast, and put on sackloth, from the greatest of them, to the least of them

them.

6. And the king of Nineuch arose from his throne, and hee layde his robe from him, and couered him with sackloth, and sate in ashes.

7. And he caused it to bee proclaimed, and published through Nineueh (by the decree of the king and his nobles) saying, let neither man nor beast, heard nor flocke taste any thing; let them not feede, nor drinke water.

8. But let man, and beast be couered with sackcloth, and cry mightily vnto God; yea let them turne

F 5 euery

euery one from his euill way, and from the violence that is in their hands.

Iona. 3.

9. Who can tell if God will turne, and repent, and turne away from his fierce anger, that we perish not?

10. And God saw their workes, that they turned from their euill way: and God repented of the euill that hee had said, that hee would doe vnto them, and he did it not.

Meates.

Col. 2.

16. **L**Et no man iudge you in meate or in drinke;

Rom. 14.

17. For the kingdome
of

of God is not meate, and drink, but righteousness, and peace, and ioy in the holy Ghost.

8. Meate commendeth vs not to God, for neither if we eate, are wee the better; neither if we eate not, are we the worse.

1 Cor. 3.

25. Whatsoeuer is sold in the shambles, that eate, making no question for conscience sake: for the earth is the Lords, and the fullnesse thereof.

10.

14. There is nothing vncleane of it selfe, but to him that esteemeth any thing to bee vncleane, to him it is vncleane.

Rom. 14.

15. Vnto

Tit. 1.

15. Vnto the pure all things are pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure, but euen their mind, and conscience is defiled.

Mat. 15.

11. Not that which goeth into the mouth defileth a man, but that which commeth out of the mouth, this defileth a man.

18. Those things which proceede out of the mouth, come forth from the heart, and they defile the man.

Mar. 7.

15. There is nothing from without a man that entring into him can defile him;

him; but the things which come out of him, those are they that defile the man.

21. For from within out of the heart of men proceede euill thoughts, adulteries, fornications, murders.

22. Thefts, coueteousnesse, wickednesse, deceit, lasciuiousnesse, an euill eye, blasphemie, pride, foolishnesse.

23. All these euill things come from within, and defile the man.

31. Whether ye eate or drinke, or whatsoeuer yee do, doe all to the glorie of God.

1. Cor. 10

4. For

1. Tim. 4.

4. For euerie creature of God is good, and nothing to be refused, if it be receiued with thanksgiving.

5. For it is sanctified by the Word of God and prayer.

1. Cor. 8.

9. But take heede least by any meanes this libertie of yours become a stumbling block to them that are weake.

Rom. 14.

15. If thy brother bee grieved with thy meate, now walkest thou not charitably; destroy not him with thy meate, for whom Christ died.

20. All things indeede are

are pure, but it is euill for that man who eateth with offence.

21. It is neither good to eate flesh, nor to drinke wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weake.

13. If meate make my brother offend, I will eate no flesh while the world standeth, lest I make my brother to offend.

I. Cor. 8.

2. One beleeueth that he may eate all things, another, who is weake, eateth herbes.

Rom. 14.

3. Let not him that eateth despise him that eateth

eateth not; and let not him which eateth not, iudge him that eateth; for God hath receiued him.

Rom. 14

6. Hee that eateth, eateth to the Lord, for hee giueth God thanks: and hee that eateth not, to the Lord hee eateth not, and giueth God thanks.

23. Hee that doubreth is damned if hee eate, because hee eateth not of faith: for whatsoeuer is not of faith is sinne.

19. Let vs therefore follow after the things which make for peace, and things wherewith one may edifie another.

Loue

Love and Charitie.

7. **B**eloued, let vs loue
one another, for loue
is of God; and euery one
that loueth, is borne of
God, and knoweth God.

1. Iohn. 4.

8. Hee that loueth not,
knoweth not God; for
God is loue.

12. If we loue one ano-
ther, God dwelleth in vs,
and his loue is perfect in
vs.

16. God is loue, and he
that dwelleth in loue,
dwelleth in God, and God
in him.

10. He that loueth his
brother

2.

brother abideth in the light, and there is no occasiō of stumbling in him.

1. Iohh 4.

11. But hee that hateth his brother is in darknesse, and walketh in darkenesse, and knoweth not whether hee goeth, because that darknesse hath blinded his eyes.

20. If a man say, I loue G O D, and hateth his brother, hee is a lier: for hee that loueth not his brother whom he hath seene, how can he loue God whom he hath not seene?

21. And this commandement haue wee from him, that hee that loueth G O D

GOD, loue his brother
also.

10. Loue worketh no
ill to his neighbour, there-
fore loue is the fullfilling
of the law.

Rom. 13.

14. For all the law is
fullfilled in one word, even
in this, thou shalt loue thy
neighbour as thy selfe.

Gal. 5.

15. But if yee bite, and
deuoure one another, take
heed ye be not consumed
one of another.

9. Yee your selues are
taught of God to loue one
another.

1. Thes. 4.

22. See that ye loue one
another with a pure heart
seruently.

1. Pet. 1.

5. The

1. Tim. 1.

5. The end of the commandment is charitie out of a pure heart, and of a good conscience, and of faith vnfained.

1. Iohn 3.

18, Let vs not loue in word, neither in tongue, but in deed, and in truth.

Deut. 15.

7. Thou shalt not harden thy heart, nor shut thine hand from thy poore brother.

8. But thou shalt open thy hand wide vnto him, and shalt surely lend him sufficient for his neede in that which hee wanteth.

10. Thou shalt surely giue him, and thine heart shall

shall not be grieved, when thou giuest vnto him, because that for this thing, the Lord thy GOD shall blesse thee in all thy works, and in all that thou puttest thine hand vnto.

27 He that giueth vnto the poore shall not lacke; but he that hideth his eyes, shall haue many a curse. Pro. 28.

17. He that hath pittie vpon the poore lendeth vnto the Lord; and that which he hath giuen, will he pay him againe. 19.

1. Blessed is he that considereth the poore, & needy, the Lord will deliuer him in time of trouble. Psal. 41.

8. He

Rom. 12.

8. He that giueth, let him do it with simplicitie; he that sheweth mercie with cheerefulnesse.

1. Iohn 3.

17. Who so hath this worlds good, and seeth his brother hath neede, and shutteth vp his bowells of compassion from him, how dwelleth the loue of God in him?

1. Peter 4.

8. Aboue all things haue feruent charitie among your selues; for charitie shall cover the multitude of sinnes.

1. Cor. 16.

14. Let all your things be done with charitie.

1. Thes. 3.

12. And the Lord make you to increase and

to

to abound in loue one
towards another, and
towards all men.

Prayer.

8. **I** Will that men pray
euery where, lifting
vp holy hands without
wrath, and doubting.

1. Tim 2.

18. Praying alwayes
with all prayer, and sup-
plication in the spirit.

Ephc. 6.

20. Build vp your selues
in your most holy faith
praying in the holy
Ghost.

Iude

24. What things soe-
uer yee desire when yee
pray; belecue that ye re-
ceiue

Mark 11.

ceiue them, and yee shall haue them.

25. And when ye stand praying, forgiue if ye haue ought against any, that your father also which is in heauen may forgiue you your trespasses.

26. But if you do not forgiue, neither will your father which is in heauen forgiue you your trespasses.

Mat. 6.

5. When thou prayest, thou shalt not bee as the Hipocrites are; for they loue to stand praying in Synagogues, and in the corners of the streete, that they may be seene of men: verily

verily I say vnto you, they haue their reward.

6. But thou when thou prayest, enter into thy closet, and when thou hast shut thy doore, pray to thy father which is in secret, and thy father which seeth in secret, shall reward thee openly.

7. When you pray, vse not vaine repetitions as the heathen doe, for they thinke that they shall bee heard for their much speaking.

41. Let vs lift vp our heart with our hands vnto God in the heauens.

Lam. 3.

14. If I pray in an vn-
G knowne

1. Cor. 14.

knowne tongue, my spirit prayeth, but mine vnderstanding is vnfruitfull.

15. I will pray with the spirit, and will pray with vnderstanding also.

19. In the Church I had rather speake fīue words with my vnderstanding, that by my voice I might teach others also, then ten thousand words in an vnknowne tongue.

8. For if the trumpet giue an vncertaine sound, who shall prepare himselfe to the battaile.

6. So likewise you, except yee vtter by the tongue words easie to bee vnder-

vnderstood, how shall it
bee knowne what is spo-
ken? for ye speake into the
ayre.

2. Continue in prayer,
and watch in the same
with thanksegiuing.

Col. 4.

10. *Daniel* kneeled vpon
his knees three times a day
and prayed, and gaue
thanks before his God.

Dan. 6.

17. Euening, and mor-
ning, and at noone will I
pray, and cry aloud; and
he shall heare my voice.

Psal. 55.

16. Pray one for an-
other, that ye may be hea-
led; the effectuall feruent
prayer of a righteous man
availeth much.

James 5.

13. Is any among you afflicted? let him pray.

One Mediator.

1. Iohn 2.

1. **I**F any man sinne, we haue an aduocate with the father I E S V S C H R I S T the righteous.

1. Tim 2.

5. There is one God, and one Mediator betweene God and men, the man Christ Iesus,

Rom. 8.

34. Christ is euen at the right hand of God, who also maketh intercession for vs.

Hebr. 7.

25. He is able also to saue them for euermore that come vnto God by him;

him; seeing he ever liueth
to make intercession for
them.

24. Christ is not entered into the holy places made with hands, which are the figures of the true Sanctuarie, but into heauen it selfe, now to appeare in the presence of God for vs.

6. I am the way, the truth, and the life, no man commeth vnto the father but by me.

1. He that entreth not in by the doore into the sheepfold, but climeth vp some other way, the same is a thiefe, and a robber.

G 3 9. I

9.

John 14.

10.

9. I am the doore, by me if any man enter in, he shall be saued.

Math. 11.

28. Come vnto me all ye that labour and are heauie laden, and I will giue you rest.

28.

18. all power is giuen vnto me in heauen and in earth.

Our Propitiation, Purgatory, and Satisfaction.

Rom 3.

25. **G**OD hath set forth Christ Iesus to be a propitiation through faith in his blood, to declare his righteousness for the remission of sinnes that are past, through the forbearance

bearance of God.

2. And he is the propitiation for our finnes, and not for ours onely, but also for the finnes of the whole world.

1. Iohn. 2.

6. Hee gaue himselfe a ranfome for all to be testified in due time.

1. Tim. 2.

4. Surely he hath borne our griefes, and carried our sorrowes.

Isay. 53.

5. Hee was wounded for our transgressions, hee was bruised for our iniquities, the chastisement of our peace was vpon him, and with his stripes are we healed.

25. Hee was deliuered

Rom. 4.

G 4

for

for our offences and was
railed againe for our iusti-
fication.

1. Pet. 2.

24. His owne selfe
bare our finnes in his
owne body on the tree,
that wee being dead to
sinne, should liue vnto
righteousnesse; by whose
stripes we were healed.

25. For yee were as
sheepe going astray, but
now are returned to the
sheapheard and Bishop of
your soules.

Rom. 5.

11. We also ioy in God
thorough our Lord Iesus
Christ, by whom we haue
now receiued the attone-
ment.

10. When

10. When we were enemies, wee were reconciled vnto God, by the death of his sonne.

9. Being made perfect hee became the author of eternall saluation vnto all that obey him.

Heb. 5.

3. When he had by himselfe purged our sins, he sate downe on the right hand of the maiestie on high.

1.

12. By his owne blood he entred in once into the holy place, hauing obtained eternall redemption for vs.

9.

26. Once in the end of the world hath hee ap-

G 5 peared

peared to put away sinne by the Sacrifice of himselfe.

Heb. 9. 28. Christ was offered once, to beare the sinnes of many.

2. Cor. 5. 18. All things are of God who hath reconciled vs vnto himselfe by Iesus Christ.

1. Iohn. 4. 10. Herein is loue, not that wee loued God, but that he loued vs, and sent his Sonne to be the propitiation for our sinnes.

Iohn. 8. 36. If the Sonne shall make you free, ye shall be free indeede.

1. Iohn 1. 7. If wee walke in the light, as he is in the light, wee

wee haue fellowship one with another, and the bloud of Iesus Christ clenseth vs from all sinne.

9. If wee confesse our sinnes, he is faithfull, and iust to forgiue vs our sinnes, and to clense vs from all vnrighteousnesse.

18. Ye were not redeemed with corruptible things, as siluer and gold, from your vaine conuersation receiued by tradition from your fathers.

1. Pet. 1.

19. But with the pretious bloud of Christ as of a lambe without blemish, and without spot.

14. For by one offering
he

Heb. 10.

he hath perfected for euer
them that are sanctified.

Rom. 4.

7. Blessed are they
whose iniquities are for-
giuen, and whose finnes
are couered.

8. Blessed is the man to
whom the Lord will not
impute sinne.

Sinnes.

Pro. 20.

9. **W**Ho can say, I
haue made my
heart cleane? I am pure
from my sinne?

1. Iohn. 3.

4. Sinne is the trans-
gression of the Law.

Gal. 3.

10. As many as are of
the workes of the Law, are
vnder

under the curse : for it is written, cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.

10. Whosoever shall
keepe the whole Law, and
yet offend in one point, he
is guiltie of all. Ia. 2.

36. Every idle word
that men shall speake, they
shall giue an account
therof in the day of iudge-
ment. Math. 12.

22. Whosoever is an-
grie with his brother,
without a cause shall bee
in danger of the iudge-
ment, and whosoever shall
say 5.

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without a cause shall bee
in danger of the iudge-
ment, and whosoeuer shall
say 5.

say vnto his brother, Rachab, shall bee in danger of the Councell: But whosoever shall say thou foole, shall bee in danger of hell fire.

Rom. 6.

23. The wages of sinne is death.

7.

11. Sinne taking occasion by the commandement deceiued me, and by it slew me.

Ezech. 18.

20. The soule that sinneth shall die.

Rom. 5.

12. As by one man sin entered into the world, and death by sinne: so death passed vpon all men, for that all haue sinned.

Ephe. 5.

5. For this yee know, that

that no whoremonger, nor vncleane person, nor couetous man who is an Idolater, hath any inheritance in the kingdome of Christ, and of God.

6. Let no man deceiue you with vaine words; for because of these things cometh the wrath of God vpon the children of disobedience.

30. I will iudge you o house of Israel, euery one according to his wayes saith the Lord God: repent and turne your selues from all your transgressions, so iniquitie shall not be your ruine.

Ezech. 18.

Gen. 19.

26. *Lots* wife looked backe from behind him, & she became a pillar of salt.

Num. 15.

36. All the congregation brought the man that gathered stickes vpon the Sabbath day without the campe, and stoned him with stones, and he died, as the Lord commanded *Moses*.

Leuit. 24.

13. The Lord spake vn- to *Moses* saying;

14. Bring foorth him that hath cursed, without the campe, and let all that heard him, lay their hands vpon his head, and let all the Congregation stone him.

6. *Vzzah*

6. *Vzzab* put forth his hand to the Arke of God, and tooke hold of it, for the oxen shooke it.

2. Sam. 6.

7. And the anger of the Lord was kindled against *Vzzab*, and God smote him there for his error, and there he died by the Arke of God.

19. And hee smote the men of Beth-shemesh because they had looked into the Arke of the Lord, euē hee smote of the people threescore thousand, and threescore, and ten men.

1. Sam. 6.

30. Cast ye the vnprofitable seruant into vtter darkenesse, there shall bee weeping

Math. 25.

weeping and gnashing of teeth.

Iam. 3.

2. In many things wee offend all.

1.Iohn. 1.

7. And the blood of Iesus Christ cleanseth vs from all sinne.

will.

Gen. 6.

5. **G**OD saw that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.

8.

21. The imagination of mans heart is euill from his youth.

23. O

23. O Lord I know that the way of man is not in himselfe, it is not in man that walketh to direct his steps.

Ier. 10.

18. Thou hast chastised me, and I was chastised as a bullocke vnaccustomed to the yoake; turne thou me, and I shall be turned, thou art the Lord my God.

31.

24. Mans goings are of the Lord; how can a man then vnderstand his owne way.

Pro. 20.

1. The preparations of the heart of man, and the answer of the tongue, is from the Lord.

16.

5. I am the vine ye are the

John 15.

the branches; he that abideth in me, and I in him, the same bringeth forth much fruit, for without me ye can do nothing.

Pfal. 32.

8. I will instruct thee and teach thee in the way that thou shalt goe: I will guide thee with mine eye.

Hosea 13.

9. O Israel thou hast destroyed thy selfe, but in me is thine helpe.

Iohn 6.

44. No man can come to mee, except the father which hath sent me, draw him.

2. Cor. 7.

5. We are not sufficient of our selues to thinke any thing as of our selues: for our sufficiency is of God.

God.

13. It is God which worketh in you both to will, and to doe of his good pleasure.

Philip. 2.

17. Every good gift, and every perfect gift, is from aboue, and cometh downe from the father of lights; with whom is no variablenesse, neither shadow of turning.

James 1.

18. Of his owne will begate hee vs, with the word of truth, that wee should bee a kinde of first fruits of his creatures.

15. Ye ought to say, if the Lord will, we shall liue, and doe this, or that.

James 4.

Acts 18:

21. I will returne againe vnto you, if God will.

1. Cor. 4.

19. I will come vnto you shortly if the Lord will.

Heb. 6.

3. This will wee doe if God permit.

Ezech. 36.

26. A new heart will I giue you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will giue you an heart of flesh.

17. And I will put my spirit within you, and cause you to walke in my statutes, and ye shall keepe my iudgements, and doe them.

45. Then

45. Then opened hee
their vnderstanding, that
they might vnderstand
the Scriptures.—

Luke 24.

12. As many as recei-
ued him, to them gaue he
power to become the
sonnes of God, euen to
them that belecue on his
name.

Iohn. 1.

13. Which were borne
not of blood nor of the
will of the flesh, nor of the
will of man but of God.

Hipocrisie.

8. **C**Leanse your hands
ye sinners; and pu-
rifie your hearts ye double
minded.

James 4.

mindes.

Luke 12.

1. Beware ye of the lea-
uen of the Pharises which
is hypocisie.

Pro. 30.

12. There is a genera-
tion that are pure in their
owne eyes, and yet is not
washed from their filthi-
nesse.

Iob 36.

13. The hypocrites in
heart heape vp wrath.

Isay: 58

2. They seeke mee dayly,
and delight to know my
wayes, as a nation that did
righteousnesse, and forlook
not the ordinance of their
God, they aske of mee the
ordinances of Iustice, they
take delight in approaching
to God.

25. But

5. But all their workes they doe, for to be seene of men.

Mat. 23.

23. Woe vnto you Scribes and Pharises, Hypocrites; for yee pay tythe of mynt and annise, and cūmyne, and haue omitted the weightier matters of the law, iudgement, mercy, and faith: these ought yee to haue done, and not to leaue the other vndone.

27. Ye are like to whited sepulchers, which indeede appeare beautifull outward, but are within full of dead mens bones, and of vncleanenesse.

28. Euen so yee also

H out-

outwardly appeare righteous vnto men, but within ye are full of hypocrisie and iniquitie.

Luk. 11.

39. Yee Pharisees doe make cleane the outside of the cup and platter, but your inward part is full of rauening, and wickednesse.

Mat. 23.

26. Cleanse first that which is within the cup, and platter, that the outside of them may bee cleane also.

Luk. 11.

40. Ye fooles, did not he which made that which is without, make that which is within also?

41. Rather giue almes
of

of such things as you
haue; & behold all things
are cleane vnto you.

Riches.

1. **T**Here is an euill
which I haue
seene vnder the Sunne,
and it is common among
men.

Ecclef. 6.

2. A man to whom
God hath giuen riches,
wealth, and honour, so
that hee wanteth nothing
for his soule of all that hee
desireth, yet God giueth
him not power to eate
thereof, but a stranger
eateth it: this is vanitie,

H 2 and

and it is an euill disease.

1. Tim. 6.

17. Charge them that bee rich in this world, that they bee not high minded, nor trust in vncertaine riches, but in the liuing God, who giueth vs richly all things to enioy.

18. That they doe good, that they bee rich in good works, ready to distribute, willing to communicate.

19. Laying vp in store for themselves a good fotindation against the time to come, that they may lay hold on eternall life.

James 5.

7. Goe to now ye rich men,

men, weepe and howle
for your miseries that shal
come vpon you.

2. Your riches are cor-
rupted, and your garments
moth-eaten.

3. Your gold and sil-
uer is cankered, and the rust
of them shall be a witnesse
against you, and shall cate
your flesh as it were fire;
ye haue heaped vp trea-
sure together for the last
dayes.

24. Woe vnto you that Luke 6.
are rich, for ye haue recei-
ued your consolation.

19. The cares of this Mar. 4.
world, and the deceitfull-
nesse of riches, and the

lusts of other things entering in, choake the word, and it becommeth vnfruitfull.

Luk. 16.

13. Yee cannot serue God and Mammon.

1 Tim. 6.

6. Godlinesse with contentment is great gaine.

Psal. 62.

10. If riches increase, set not your heart vpon them.

1 Tim. 6.

7. For we brought nothing into this world, and it is certaine we can carrie nothing out.

8. And having foode and raiment, let vs be therewith content.

9. But they that will be rich fall into temptation, and

and a snare, and into many foolish, and hurtfull lusts which drowne men in destruction, and perdition.

10. For the loue of money is the roote of all euill; which while some coueted after, they haue erred from the faith, and pierced themselves thorough with many sorrowes.

20. Thou foole, this night thy soule shall be required of thee; then whose shall those things bee which thou hast provided.

Luk. 12.

21. So is he that layeth vp treasure for himselfe, and is not rich towards God.

H 4 11. The

Pro. 18.

11. The rich mans wealth is his strong citie; and as an high wall in his owne conceit.

11.

4. Riches profit not in the day of wrath; but righteousnesse deliuereth from death.

Zepha. 1.

18. Neither their siluer, nor their gold shall be able to deliuer them in the day of the Lords wrath.

Luke 12.

15. A mans life consisteth not in the abundance of things which hee possesseth.

31. Rather seeke ye the kingdome of God, and all these things shall bee added vnto you.

Patience.

Patience.

14. **B**E patient towards
all men.

1. Thes. 5.

15. See that none render euill for euill vnto any man, but euer follow that which is good, both among your selues, and to all men.

19. Auenge not your selues, but rather giue place vnto wrath; for it is written, vengeance is mine, I will repay, saith the Lord.

Rom. 12.

3. The trying of your faith worketh patience.

James 1.

4. But let patience haue

H 5 her

her perfect worke, that ye may be perfect, and entire, wanting nothing.

Rom. 5.

3. Tribulations worke patience.

4. And patience experience, and experience hope.

Luk. 21.

19. In your patience possesse ye your selues.

Phil. 4.

5. Let your moderation be knowne vnto all men.

Iam. 1.

19. Let every man bee swift to heare, slow to speake, slow to wrath.

20. For the wrath of man worketh not the righteousness of God.

Pro. 16.

32. Hee that is slow to anger, is better then the mighty,

mightie, and hee that ruleth his spirit, then he that taketh a citie.

29. Hee that is slow to wrath, is of great vnderstanding; but hee that is hastie of spirit, exalteth folly.

14.

4. Wrath is cruell, and anger is outragious.

27.

9. Bee not hastie in thy spirit to bee angry, for anger resteth in the bosome of fooles.

Ecclef. 7.

7. Bee patient vnto the comming of the Lord; behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, vntill he receiue

Iam. 5.

ceiue the early, and later
raine.

8. Bee yee also patient,
stablish your hearts: for
the comming of the Lord
draweth nigh.

10. Take the Prophets,
who haue spoken in the
name of the Lord, for an
example of suffering affli-
ction, and of patience.

11. Behold wee count
them happy which indure:
yee haue heard of the pati-
ence of *Iob*, and haue seene
the end of the Lord; that
the Lord is pittifull, and
of tender mercy.

1. Pet. 5.

10. The GOD of all
grace, who hath called vs
into

into his eternall glorie by
Christ Iesus, after that yee
haue suffered a while,
make perfect, stablish,
strengthen, settle you.

11. To him bee glory
and dominion for euer
and euer. Amen.

Humilitie.

6. **H**Vmble your selues
vnder the mightie
hand of God, that he may
exalt you in due time.

1. Pet. 5.

5. Yea, all of you bee
subiect one to another,
and be clothed with humi-
litie: for God resisteth the
proud, and giueth grace to
the

the humble.

Pro. 16.

19. Better it is to be of an humble spirit with the lowly, then to deuide the spoile with the proud.

11.

2. When pride com-meth, then commeth shame, but with the lowly is wisdom.

Mat. 11.

29. Learne of me, for I am lowly in heart.

Luk. 14.

11. Whosoever exalteth himselfe shall be abased, and he that humbleth himselfe shall bee exalted.

Ephes. 4.

1. Walke worthy of the vocation wherein yee are called.

2. With all lowlinesse, and meekenesse, with long suffering,

suffering, forbearing one another in loue.

3. Let nothing be done through strife, or vaine-glory, but in lowlinesse of minde let each esteeme o-ther better then them-selues.

Phil. 2.

5. Let this minde be in you which was also in Christ Iesus,

7. Who made himselfe of no reputation, and tooke vpon him the forme of a seruant, and was made in the likenesse of men.

8. Hee humbled him-selfe, and became obedient vnto death, euen the death of the crosse.

9. Where-

Phil. 2.

9. Wherefore God also hath highly exalted him, and given him a name which is above every name.

10. That at the name of Iesus every knee should bow, of things in heaven, and things in earth, and things vnder the earth.

11. And that every tongue should confesse, that Iesus Christ is Lord, to the glory of God the father.

Psal. 138.

6. Though the Lord be high, yet hee hath respect vnto the lowly, but the proude he knoweth as farre off.

9. The

9. The meeke will he
guide in iudgement, and
the meeke will hee teach
his way.

25.

34. Surely he scorneth
the scorners: but hee gi-
ueth grace vnto the lowly.

Pro. 3.

6. The Lord lifteth vp
the meeke: hee casteth the
vngodly downe to the
ground.

Psal. 147.

10. Two men went vp
into the Temple to pray,
the one a Pharisee, and the
other a Publican.

Luke 18.

11. The Pharise stood &
prayed thus with him-
selfe; God, I thank thee that I
am not as other men are,
exortioners, vniust, adalte-
rers,

Luke 18.

ners, and euen as this Publican.

12. I fast twise in the weeke, I giue tithes of all that I possesse.

13. And the Publican standing a farre off, would not lift vp so much as his eyes vnto heauen; but smote vpon his brest, saying, God be mercifull to me a sinner

14. I tell you, this man went downe to his house iustified, rather then the other: for euery one that exalteth himselfe shall be abased: and he that humbleth himselfe shall be exalted.

The

The holy Eucharist.

26. **I**Esus tooke bread,
and blessed it, and
brake it, and gaue it to the
Disciples, and said, take,
eate, this is my body.

Mat. 26.

27. And he tooke the
cup, and gaue thanks, and
gaue it to them, saying;
drinke ye all of it.

28. For this is my blood
of the new Testament,
which is shed for many for
the remission of sinnes.

29. Iesus tooke bread,
and blessed, and brake it,
& gaue to them, and said;
take, eate, this is my body.

Mark. 14.

23 And

23. And hee tooke the cup, and when hee had giuen thanks, hee gaue it to them, and they all dranke of it.

24. And hee said vnto them, this is my blood of the new Testament, which is shed for many.

Luke 22.

19. Hee tooke bread, and gaue thanks, and brake it, and gaue vnto them, saying, this is my body, which is giuen for you; this doe in remembrance of me.

20. Likewise also the cup after supper, saying; this cup is the new Testament in my blood, which
is

is shed for you.

16. The cup of blessing which wee blesse, is it not the Communion of the blood of CHRIST? The bread which we breake, is it not the Communion of the body of Christ?

1. Co. 10.

17. For we being many, are one bread, and one body; for we are all partakers of that one bread.

23. The Lord Iesus the same night in which hee was betraied, tooke bread;

24. And when hee had giuen thanks, he brake it, and said; take, eate, this is my body which is broken for you; this doe in remembrance

Cor. II.

membrance of mee.

25. After the same manner also hee tooke the cup when he had supped, saying; this cup is the new Testament in my blood: this doe, as oft as ye drinke it, in remembrance of me.

26. For as often as yee eate this bread, and drinke this cup, yee doe shew the Lords death till he come.

27. Wherefore whosoever shall eate this bread, and drinke this cup of the Lord vnworthily, shall bee guiltie of the body and blood of the Lord.

28. But let a man examine himselfe, and so let him

him eate of that bread,
and drinke of that cup.

29. For he that eateth,
and drinkerh vnworthily,
eateth and drinkerh dam-
nation to himselfe, not
discerning the Lords bo-
dy.

3. Our fathers did all
eate the same spirituall
meate.

Cer. 10.

4. And did all drinke
the same spirituall drinke;
for they dranke of that spi-
rituall rocke that followed
them, and that rocke was
Christ.

35. Iesus said, I am the
bread of life, he that com-
meth to mee, shall neuer
hunger,

Ioh. 6

hunger, and he that beleeueth on me, shall neuer thirst.

51. I am the liuing bread which came downe from heauen: If any man eate of this bread, he shall liue for euer: and the bread that I will giue is my flesh, which I will giue for the life of the world.

56. He that eateth my flesh, and drinketh my blood, dwelleth in me and I in him.

58. Not as your fathers did eate Manna, and are dead; he that eateth of this bread, shall liue for euer.

63. It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speake vnto you, they are spirit, and they are life.

Iohn 6.

28. I came forth from the father, and am come into the world: againe I leaue the world, and go to my father.

16.

7. It is expedient for you, that I goe away; for if I goe not away, the comforter will not come vnto you: but if I depart, I will send him vnto you.

2. I goe to prepare a place for you.

14.

3. And if I goe and
I prepare

Mat. 26.

prepare a place for you, I will come againe, and receiue you vnto my selfe, that where I am, there yee may be also.

Mar. 16.

29. I will not drinke henceforth of this fruite of the vine, vntill that day, when I drinke it new with you in my fathers kingdome.

Heb. 10.

19. After the Lord had spoken to them, hee was receiued vp into heauen, and sate on the right hand of God.

13. From henceforth expecting till his enemies be made his footstool.

14. For by one offering
hee

he hath perfected for euer
them that are sanctified.

1. If yee bee risen with
Christ, seeke those things
which are aboue, where
Christ sitteth on the right
hand of God.

Col. 3.

20. Our conuersation
is in heauen, from whence
also we looke for the Sau-
our the Lord Iesus Christ.

Phil. 3.

21. Whom the heauen
must receiue vntill the
times of restitution of all
things, which God hath
spoken by the mouth of
all his holy Prophets since
the world began.

Acts 3.

*The happinesse of Gods
servants.*

Pfal. 37. 37. **M**Aike the perfect
man and behold
the vpright; for the end of
that man is peace.

92. 12. The righteous shall
flourish like the Palme
tree: he shall grow like a
Cedar in Lebanon.

Hosea 14. 6. His branches shall
spread, and his beautie
shall be as the Oliue tree;
and his smell as Lebanon.

Pfal. 92. 13. Those that be plan-
ted in the house of the
Lord, shall flourish in the
Courts of our God.

14. They

14. They shall still bring forth fruit in old age, they shall bee fat, and flourishing.

23. The steps of a good man are ordered by the Lord; and he delighteth in his way.

37.

24. Though he fall, he shall not vitterly bee cast downe : for the Lord vpholdeth him with his hand.

12. What man is hee that feareth the Lord? him shall hee teach in the way that he shall choose.

23.

13. His soule shall dwell at ease, and his seed shall inherit the earth.

14. The secret of the Lord is with them that feare him, and hee will shew them his couenant.

Pfal. 103.

17. The mercy of the Lord is from euerlasting, to euerlasting vpon them that feare him; and his righteousnesse vnto childrens children.

18. To such as keepe his couenant, and to those that remember his commandements to do them.

65.

4. Blessed is the man whom thou choosest and causest to approach vnto thee, that he may dwell in thy courts: he shall be satisfied with the goodnesse of
of

of thy house, euen of thy
holy Temple.

*The vanitie of the
world.*

15. **L**oue not the world,
neither the things
that are in the world; if
any man loue the world,
the loue of the father is
not in him.

1. John 2.

16. For all that is in the
world, the lust of the flesh;
the lust of the eyes, and
the pride of life, is not of
the Father, but is of the
world.

17. And the world pas-
seth away, and the lust
I 4 there-

thereof: but hee that doth the will of God abideth for euer.

Ecclef. 1.

14. I haue scene all the workes that are done vnder the Sun, and behold all is vanitie, and vexation of spirit.

Col. 3.

2. Set your affection on things aboue, not on things on the earth.

James 4.

4. Whosoever will be a friend of the world, is the enemy of God.

Mat. 6.

24. No man can serue two masters, for either hee will hate the one, and loue the other: or else he will hold to the one, and despise the other: ye cannot serue

God and Mammon.

15. That which is highly esteemed amongst men is abomination in the sight of God.

Luke 16.

14. What is your life? It is euen a vapor that appeareth for a little time, and then vanisheth away.

James. 4.

4. Man is like to vanitie, his dayes are as a shadow that passeth away.

Psal. 144.

15. His dayes are as grasse, as a flower of the field; so he flourisheth.

103.

16. For the winde passeth ouer it, and it is gone: and the place thereof shall know it no more:

2. He cometh forth like

Iob 14.

a flower and is cut downe;
he flieth also as a shadow,
and continueth not.

1. Pet. 1.

24. For all flesh is as
grasse, and all the glorie of
man as the flower of gras:
the grasse withereth, and
the flower thereof falleth
away.

Psal. 62.

9. Surely men of low
degree are vanitie, and
men of high degree are a
lie: to be laid in the bal-
lance, they are altogether
lighter then vanitie.

39.

5. Verily euery man at
his best state is altogether
vanitie.

The

The end of the world.

3. **A**S Iesus sate vpon the Mount of Oliues, the disciples came vnto him priuately, saying, tell vs what shall bee the signe of thy comming? and of the end of the world?

Math. 24.

4. And Iesus answered and said vnto them; Take heede that no man deceiue you.

5. For many shall come in my name saying, I am Christ, and shall deceiue many.

6. And yee shall heare of warres, and rumors of warres:

warres: See that yee bee not troubled; for all these things must come to passe, but the end is not yet.

Math 24.

7. For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.

8. All these are but the beginning of sorrowes.

9. Then shall they deliuer you vp to be afflicted, and shall kill you: and yee shall bee hated of all Nations for my names sake.

10. And then shall many be offended, and shall betray one another, and shall

shall hate one another.

11. And many false prophets shall arise, and shall deceiue many.

12. And because iniquitie shall abound; the loue of many shall waxe cold.

13. But hee that shall endure vnto the end shall be saued.

14. And this Gospell of the Kingdome shall be preached in all the world for a witnesse vnto all Nations, and then shall the end come.

21. Then shall be great tribulation, such as was not since the beginning of
the

the world to this time, no
nor euer shall bee.

Mat. 24.

22. And except those
dayes should bee shortned
there should no flesh bee
saued: but for the elects
sake, those dayes shall bee
shortned.

24. There shall arise
false christs, and false pro-
phets, and shal shew great
signes, and wonders: in so
much that if it were possi-
ble, they shall deceiue
the very elect.

2. Tim. 3.

1. This know also that
in the last dayes perilous
times shall come.

2. For men shall bee
louers of their owne selues
coue-

couetous,boasters,proud,
blasphemers, disobedient
to Parents, vnthankfull,
vnholly.

3. Without naturall
affection, truce-breakers,
false accusers,incontinent,
fierce, despisers of those
that are good.

4. Traytors, heady,
high minded, louers of
pleasures more then lo-
uers of God.

5. Hauing a forme of
godlinesse, but denying
the power thereof, from
such turne away.

6. For of this sort are
they which creepe into
houses, and leade captiue
filly

fully women, ladē with sins,
led away with diuers lusts.

2. Tim. 3.

7. Euer learning, and
neuer able to come to the
knowledge of the truth.

8. Now as *Iannes & Iam-
bres* withstood *Moses*, so do
these also resist the truth;
men of corrupt mindes, re-
probate concerning faith.

9. But they shall proceede
no further: for their folly
shall bee manifested vnto
all men; as theirs also was.

Luke 21.

25. And there shall be
signes in the Sunne, and in
the Moone, and in the
starres, and vpon the earth
distresse of nations, with
perplexitie, the sea, and the
waters

waters shall roare.

26. Mens heart sayling them for feare, and for looking after those things which are comming on the earth; for the powers of heauen shal be shaken.

27. And then shall they see the sonne of man comming in a cloude with power and great glory.

28. And when these things shall begin to come to passe, then looke vp, and lift vp your heads for your redemption draweth nigh.

13. But of that day and houre knoweth no man, not the Angels in heauen, nor the son but the father.

23. Watch

Mar. 13.

Luke 21.

36. Watch yee therefore, and pray alwayes that ye may be accounted worthy to escape all these things, that shall come to passe, and to stand before the sonne of man.

1. Thes. 4.

15. For this we say, vnto you by the word of the Lord; that wee which are aliue, and remaine vnto the comming of the Lord, shall not prevent them which are asleepe.

16. For the Lord himselfe shall descend from heauen with a shoute, with the voice of the Archangel, and with the trumpe of God: and the dead in Christ

Christ shall rise first.

17. Then we which are aliue, and remaine, shall bee caught vp together with them in the clouds, to meete the Lord in the aire; and so shall we euer be with the Lord.

The Iudgement.

27. **I**T is appointed vnto all men to die; but after this the Iudgement.

Heb. 9.

7. The dust shall returne to the earth as it was; and the spirit shall returne to God who gaue it.

Eccles. 12.

1. Wee know if our earthly

2. Cor. 5.

earthly house of this Tabernacle were dissolued; we haue a building of God, a house not made with hand, eternall in the heauens.

Rom. 8.

10. The bodie is dead because of sinne, but the spirit is life because of righteousness.

Gal. 6.

8. He that soweth to his flesh shall of the flesh reape corruption; but hee that soweth to the spirit, shall of the spirit reape life euerlasting.

Iohn 5.

24. He that heareth my Word and belecueth on him that sent me, hath euerlasting life, and shall not

not come into condemnation, but is passed from death vnto life.

18. The Lord knoweth the daies of the vpright; and their inheritance shall be for euer.

Pfal. 37.

20. But the wicked shall perish, and the enemies of the Lord shall bee as the fat of lambes; they shall consume; into smoke shall they consume away.

23. The wages of sinne is death, but the gift of GOD is eternall life thorough Iesus Christ our Lord.

Rom. 6.

22. The begger died, and was carried by the Angels

Luke 16.

Angels into *Abrahams* bosome, the rich man also died, and was buried.

23. And in hell hee lift vp his eyes being in torments, and seeth *Abraham* asarie off, and *Lazarus* in his bosome:

24. And he cryed, and said; father *Abraham* haue mercie on me, and send *Lazarus*, that hee may dip the tip of his finger in water, and coole my tongue, for I am tormented in this flame.

25. But *Abraham* said, sonne, remember that thou in thy life time receiuedst thy good things, and

and likewise *Lazarus* euill things; but now he is comforted, and thou art tormented.

13. Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which goe in thereat.

Mat. 7.

14. Straite is the gate, and narrow is the way, which leadeth vnto life, and few there bee that finde it.

28. The houre is coming in the which all that are in the graues, shall heare his voice.

Iohn 15.

29. And shall come forth; they that haue done good,

good, vnto the resurrection of life; and they that haue done euill, vnto the resurrection of damnation.

Math. 25.

46. These shall go away into euerlasting punishment: but the righteous into life eternall.

Dan. 12.

2. Many of them that sleepe in the dust of the earth shall awake, some to euerlasting life, and some to shame and euerlasting contempt.

Mat. 25.

31. When the sonne of man shall come in his glory, and all the holy Angels with him, then shall hee sit vpon the throne of his glory.

32. And

Mat. 25.

32. And before him shall bee gathered all nations, and he shall separate them one from another, as a sheaphcard diuideth his sheepe from the goates.

33. And he shall set the sheepe on his right hand, but the goates on the left.

34. Then shall the king say vnto them on his right hand, come yee blessed of my father, inherit the kingdom prepared for you from the foundation of the world.

41. Then shall hee say vnto them on the left hand, depart from me yee cursed, into euerlasting
K fire,

fire, prepared for the de-
uill and his Angels.

Iude.

24. Now^v vnto him
that is able to keepe you
from falling, and to present
you faultlesse, before the
presence of his glory with
exceeding ioy.

25. To the onely wise
God our Sauour, be glo-
rie, and maiestie, domini-
on, and power, now, and
euer, Amen.

Reuel. 22.

14. Blessed are they
that doe his commande-
ments that they may haue
right to the tree of life, &
may enter in through the
gates into the citie.

15. For without are
dogges

dogges, and forcerers, and
whoremongers, and mur-
derers, and Idolaters,
and whosoever lo-
ueth, and ma-
keth a lie.

K 2 PSAL.



PSALTERIES
OF THE HOLY
GHOST

* *

*

ROM. 14 17.

*The Kingdome of GOD is not
meate and drinke, but righ-
teousnesse, and peace, and ioy
in the Holy Ghost.*



LONDON,
Printed for E. BLACKMORE.
1628.





A P R E F A C E
concerning the
P S A L M E S.

DAVID is said to be the
instrumentall cause of
the Psalmes, to whom
all things were reuealed, and
by him set downe. Hee is also
esteemed the greater, and more
excellent Prophet, in that hee
did not Prophesie by certaine
visions of things, or darke co-
uerings of words, but by the
inward motion onely of the ho-
ly Ghost: which is most eu-
dent, because the manifold and
most beautifull riches in that

K 4 treasurie

2. Samuel
23. 2.

A PREFACE.

treasure contained, are impossible to be matched by any other.

Among which the invocation of Almighty God (being the greatest defence for our salvation, against the continuall assaults of Satan) is most excellently composed for a prescience, and direction unto vs upon all occasions. We are commanded to pray alwayes, with all prayer and supplication in the spirit, which is impossible for vs to do, unlesse we be learned in the exercise of Pietie, and guided therein by the holy Spirit of God. The true rule whereof is to be taken out of the Booke of the Psalmes. For by reading them we are as well stirred up to the understanding of our infirmities, as admonished and taught how to seeke a sure remedie

Eph. 6.18.

A PREFACE.

medie for them. They are
doublesse the Anatomie of all
the parts of the soule: for wee
cannot finde any disposition
or affection of the minde in our
selues, the forme and propor-
ti-*n* whereof, is not in this
glasse represented. When in
this language we prepare our
selues to speake vnto God, we
are drawne to so strict an ex-
amination of our transgres-
sions, that all our secret offences
being disclosed, and our hearts
cleansed from hypocrisie, wee
cannot but deliuer a reall ac-
count, and full confession of
them By this language (which
is Verba spiritus sancti, The
words of the holy Ghost) wee
haue not onely a familiar ac-
cesse vnto God, but do also find
it more safe and auailable for

A PREFACE.

1. Iohn
1. 9.

Pfal. 118.
8.

vs to acknowledge and confesse our sinnes before him, then before men, for he is faithfull and iust to forgieue vs our sinnes, and to cleanse vs from all unrighteousnesse. And it is better to trust in him then to put confidence in man. In them wee haue examples and directions of thanksgiving for blessings receiued, and dangers escaped. They are most comfortable in all times of temptation, trouble and affliction.

The Psalmes therefore ought to be our meditations in all holy exercises, both priuate and publike; they are the key of knowledge. Almost all holy write and misteries are briefly contained in them. Their scope is the right way

A PREFACE.

to eternall felicitie.

Some of the Fathers do counsaile the young souldiers of Christ Iesus, first to learne them, before they learne the other holy Scriptures.

Others affirme that they are Arma Iuuenum, The armour and weapons of young men; And I doubt not but they may also truely be accounted, At-

mentaria senum; The armouries and storehouses of old men. Another saith; Liber Psalmorum quidvis in se complectitur quod vsui sit, & omnis bonæ doctrinæ promptuarium est; The booke of the Psalmes containeth in it whatsoener is usefull, and is the storehouse of all good doctrine. In them certainly is expressed as in a lively resemblance, the irue
rule

Cassidor

Climac.
ex sen-
tentia
Patrum.

Basili.

A PREFACE.

In proem.
in 7. Psal.
penitent.

rule of religious seruice, and worship; for the example of a godly man assaulted by all manner of temptations, is of more power to moue, and encourage vs to flie vnto God, in time of necessitie, then a Commandement alone. INNOCENT the third saith; Inter omnes orationis species, post orationem dominicam, perfecta in Psalmis forma orandi reperitur. Among all kinds of prayer, next vnto the Lords prayer, the absolute forme of praying is found in the Psalmes, yet not onely the words are to bee read, and rehearsed in our meditations, but our hearts also must be attendant, and eleuated vnto heauen; for wee are taught to lift up our hands with our hearts vnto God in
the

A PREFACE.

the heauens.

The holy Ghost being the dictator and guide of Davids penne, and tongue when they were by him registred, It is most meete and requisite, that in all times of our deuotion, they bee recited with the assistance of the same blessed Spirit, which wee must beforehand innocate, lifting vp holy hands, without wrath or doubting.

S. AVGVSTINE in his last sicknesse appointed DAVIDS Penitentiall Psalmes to be written, and set vpon the foure sides of the wall, which on his sicke daies lying on his bed, he did behold and reade; alwaies shedding forth teares abundantly. S. BASIL also being in his death bed, desired that

Lam. 3. 41.

1. Tim. 2
8.

Possidius
in vita
August.

A PREFACE.

that the Psalmes might bee read vnto him by GREGORIE NAZIANZEN. A man certainly in his greatest sorrow, and anguish of conscience, occasioned by Gods wrath, and iudgement, may by them learn to raise vp, and comfort himself. Come then, let vs bring our offering of the finest gold to lay vpon Gods Altar, the least graine whereof is more precious in his sight, then all the Alcumie of the world. Let vs drinke of the purest fountaine, and forsake the troubled and muddie riuers.

Isa. 55. 1.

Euery one that thirsteth, come ye to these waters, and he that hath no money, yea, come buy wine, and milke without money, and without price. Wherefore doe ye spend monie
for

A PREFACE.

for that which is not bread?
and your labour for that which
satisfieth not? Hearken dili-
gently vnto the vndoubted te-
stimonies of our God, and cate
ye that which is good, and let
your soule delight it selfe in
fatnesse. Incline your eare, and
come vnto him, heare, and
your soule shall liue; and he will
make an euerlasting comenat
with you, euen the sure mercies
of DAVID.

PSAL-




PSALTERIES
OF THE HOLY
GHOST.

A Psalme of Confession.

VERSE

Psal. 25.

I.  Nto thee O
LORD, doe
I lift vp my
soule.

19.

14. Let the words of
my mouth, and the medi-
tations of my hear:, be ac-
ceptable in thy sight, O
Lord my strength and my
redeemer.

Psal. 5.

2. Hearken vnto the
voice

voice of my crye, my King
and my God; for vnto
thee will I pray.

4. For thou art not a
God that hath pleasure in
wickednesse: neither shall
euill dwell with thee.

Pfal. 5.

3. If thou Lord shouldest
marke iniquities; O
Lord who shall stand?

130.

4. But there is forgiue-
nesse with thee, that thou
mayst be feared.

5. For thou Lord art
good, and readie to for-
giue, and plenteous in
mercy vnto all them that
call vpon thee.

86.

5. O God thou know-
est my foolishnesse, and
my

69.

my finnes are not hid from thee.

Pfal. 119.

176. I haue gone astray like a lost sheepe; seeke thy seruant, for I doe not forget thy commandements.

51.

3. I acknowledge my transgressions, and my sin is euer before me.

4. Against thee, thee onely haue I sinned, and done this euil in thy sight.

38.

3. There is no soundnesse in my flesh because of thine anger; neither is there any rest in my bones, because of my sinne.

4. For mine iniquities are gone ouer mine head; as an heauie burthen, they are

are two heauie for me.

5. My wounds stinke,
and are corrupt; because
of my foolishnesse.

12. Innumerable euils
haue compassed me, mine
iniquities haue taken hold
vpon me, so that I am not
able to looke vp. They are
more then the haire of
mine head; therefore mine
heart faileth me.

Psal. 40.

Of Contrition.

1. **O** Lord rebuke me not
in thy wrath: neither
chasten me in thy hot dis-
pleasure.

Psal. 38.

2. For thine arrowes
sticke

Psal. 38.

sticke fast in me, and thy hand prefferh me fore.

6. I am troubled, I am bowed downe greatly, I go mourning all the day long.

22.

14. I am powred out like water, and all my bones are out of ioynt: my heart is like waxe, it is melted in the midst of my bowels.

31.

12. I am forgotten as a dead man out of mind: I am like a broken vessell.

41.

4. Lord bee mercifull vnto me; heale my soule, for I haue sinned against thee.

38.

9. All my desire is before
fore

fore thee: and my groaning
is not hid from thee.

18. For I will declare *Pfal. 38.*
mine iniquitie; I will bee
sorie for my sinne.

17. The sacrifices of *51.*
God are a broken spirit; A
broken & a contrite heart
o God thou wilt not de-
spise:

8. Make me to heare ioy *51.*
and gladnesse, that the
bones which thou hast
broken may reioyce.

10. Create in mee a
cleane heart, and renew a
right spirit within me.

11. Cast me not away
from thy presence, and
take not thy holy spirit
from

from me.

Pfal. 51.

12. Restore to me the ioy of thy saluation; and vphold me with thy free spirit.

For Remission.

Pfal. 51.

1. **H**Aue mercie vpon me O God according to thy louing kinde- nesse: according to the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquitie, and cleanse me from my sinne.

7. Purge mee with Hisop, and I shall be cleane: wash

wash mee, and I shall bee whiter then snow.

11. For thy names sake O Lord pardon mine iniquitie, for it is great.

Psal. 25.

7. Remember not the sinnes of my youth, nor my transgressions: according to thy mercy remember thou me, for thy goodnesse sake o Lord.

16. Turne thee vnto me and haue mercy vpon me, for I am desolate and afflicted.

18. Looke vpon mine affliction, and my paine; and forgiue all my sinnes.

20. O keepe my soule and deliuer me; let me not bee

bee ashamed, for I put my trust in thee.

Psal. 39.

8. Deliuer me from all my transgressions, make me not the reproch of the foolish.

31.

16. Make thy face to shine vpon thy seruant, saue mee for thy mercies sake.

51.

9. Hide thy face from my sinnes, and blot out all mine iniquities.

141.

8. Mine eyes are vnto thee ô Lord God, in thee is my trust: leaue not my soule destitute.

For

For mercy and direction.

16. **H**Eare me ô Lord, Psal. 69.
for thy louing
kindnesse is good, Turne
vnto me according to the
multitude of thy tender
mercies.

6. Remember ô Lord 25.
thy tender mercies and
thy louing kindnesse; for
they haue beene euer of
old.

9. Hide not thy face 27.
from mee, put not thy ser-
uant away in anger; thou
hast beene my helpe, leaue
me not, neither forsake me,
O God of my saluation.

L 3. Be

Psal. 86.

3. Bee mercifull vnto me O Lord, for I crie vnto thee dayly.

25.

4. Shew me thy waies O Lord, teach mee thy pathes.

5. Leade mee in thy truth and teach mee, for thou art the God of my saluation, on thee doe I waite all the day.

43.

2. For thou art the God of my strength, why doest thou cast me off? why goe I mourning because of the oppression of the enemy?

43.

3. O send out thy light and thy truth, let them leade mee; let them bring me

me vnto thy holy hill, and
thy tabernacles.

8. Cause me to heare
thy louing kindnesse in the
morning for in thee doe I
trust: Cause mee to know
the way wherein I should
walke, for I lift vp my soule
vnto thee.

Psal. 143

10. Teach mee to doe
thy will for thou art my
God, thy spirit is good:
leade mee into the land of
vprightnesse.

11. Withhold not thou
thy tender mercies from
mee O Lord; Let thy lo-
uing kindnesse and thy
truth continually preserue
me

40.

Plal. 119.

133. Order my steps
in thy Word, and let not
any iniquitie haue domi-
nion ouer me.

86.

11. Teach me thy way
O Lord, I will walke in thy
truth, vnite my heart to
feare thy name.

39.

4. Lord make mee to
know mine end, and the
measure of my dayes what
it is, that I may know how
fraile I am.

For vnderstanding

119.

169. **L**Et my crie come
neere before thee
O Lord, giue me vnder-
standing according to thy
Word.

26. I

26. I haue declared my wayes, and thou heardest me; teach me thy statutes.

27. Make me to vnderstand the way of thy precepts; so shall I talke of thy woundrous workes.

18. Open thou mine eyes, that I may behold the wonderous things out of thy Law.

73. Thy hands haue made mee and fashioned me; giue me vnderstanding that I may learne thy commandements.

41. Let thy mercies come also vnto me, O Lord, euen thy saluation,

L 3 accor-

Psa l. 119.

according to thy Word.

77. Let thy tender mercies come vnto mee, that I may liue, for thy Law is my delight.

119.

175. Let my soule liue and it shall praise thee; and let thy iudgements helpe me.

156. Great are thy tender mercies O LORD; quicken me according to thy iudgements.

144. The righteousness of thy testimonies is euerlasting: giue mee vnderstanding and I shall liue.

160. Thy word is truth from the beginning; and euerie

euerie one of thy righteous iudgements endureth for euer.

In trouble.

13. **H**Aue mercie vpon me, O Lord, consider my trouble which I suffer of them that hate me: thou that liftest mee vp from the gates of death.

Pfal 9.

12. Arise O Lord lift vp thy hand; forget not the humble.

10.

11. Bee not farre from me, for trouble is neere, for there is none to helpe.

22.

1. In the O Lord doe I

31.

L 4 put

put my trust, let me neuer be ashamed: deliuer mee in thy righteousness.

Psal. 31.

2. Bow downe thine eare vnto me, deliuer me speedily: be thou my strong rocke for an house of defence to saue me.

3. For thou art my rocke and my fortresse: Therefore for thy names sake lead me, & guide me.

25.

16. Turne thee vnto me, and haue mercie vpon me; for I am desolate, and afflicted.

17. The troubles of mine heart are enlarged: O bring me out of my distresses.

18. Looke

18. Looke vpon mine affliction, and my paine; and forgiue all my sinnes.

Pfal. 25.

20. O Keepe my soule, and deliuer me: Let me not be ashamed, for I put my trust in thee.

21. Let integritie, and vprightnesse preserue me; for I waite on thee.

15. Mine eyes are euer towards the Lord; for hee shall plucke my feete out of the net.

25.

For deliuerance.

1. **S**Aue me O God, for the waters are come in vnto my soule.

69.

L 5

2. I

Psal. 69.

2. I sinke in deepe mire,
where there is no stan-
ding: I am come into deep
waters, where the floods
ouerflow me.

13. My prayer is to
thee O Lord in an accep-
table time, O God in the
multitude of thy mercie
heare me, in the truth of
thy saluation.

14. Deliuer mee out of
the mire, and let mee not
sinke: let mee be deliuered
from them that hate mee,
and out of the deepe wa-
ters.

15. Let not the water-
flood ouerflow mee, nei-
ther let the deepe swallow
me

me vp: and let not the pit
shut her mouth vpon me.

16. Heare me O Lord,
for thy louing kindnesse is
good; turne vnto mee ac-
cording to the multitude
of thy tender mercies.

Psal. 69.

17. And hide not thy
face from thy seruant, for I
am in trouble; heare mee
speedily.

32. The Lord heareth
the poore, and despiseth
not his prisoners.

13. He shall deliuer the
needie, when hee cryeth:
the poore also, and him
that hath no helper.

72.

5. I am poore and nee-
die, make hast vnto me O
God

70.

Psal. 71.

God: thou art my helpe
and my deliuerer, O Lord
make no tarrying.

2. Deliuer mee in thy
righteousnesse and cause
me to escape: incline thine
care vnto mee, and saue
me.

3. Bee thou my strong
habitation, whereunto I
may continually resort:
thou hast giuen command-
ment to saue mee, for
thou art my rocke and my
fortresse.

Against our enemies.

35.

1. **P**Leade my cause O
Lord with them
that

that strue with me: fight
against them that fight a-
gainst me.

2. Take hold of shield
and buckler, and stand vp
for my helpe.

Psal. 35.

3. Draw out also the
speare, and stop the way
against them that perse-
cute me: say vnto my
soule, I am thy saluation.

23. Stirre vp thy selfe
and awake to my iudge-
ment: euen vnto my cause
my God and my Lord.

35.

1. Deliuer mee from
mine enemies, O Lord my
God: defend mee from
them that rise vp against
me.

59.

25. Let

Psal. 35.

25. Let them not say
in their hearts, Ah, so
would we haue it; let them
not say, we haue swallow-
ed him vp.

9.

20. Put them in feare
O Lord; that the nations
may know themselues to
be but men.

109.

29. Let mine aduersa-
ries bee cloathed with
shame, and let them couer
themselues with their
owne confusion, as with a
mantle.

5.

11. But let all those
that put their trust in thee
reioyce, let them euer
shout for ioy, because
thou defendest them; let
them

them also that loue thy name, be ioyfull in thee.

7. Though I walke in the midst of trouble thou wilt receiue me; thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall saue me.

Psal. 138.

1. O Lord my God in thee doe I put my trust; saue me frō al thē that persecute me, & deliuer me.

7.

8. Leade mee O Lord, in thy righteousness, because of mine enemies: Make thy waies straight before my face.

5.

28. And my tongue shall speake of thy righteousness

35.

ousnesse: and of thy praise
all the day long.

Psal. 71.

14. I will hope continually, and will yet prayse thee more and more.

15. My mouth shall shew forth thy righteousness, and thy saluation all the day, for I know no numbers thereof.

16. I will goe in the strength of the Lord God: I will make mention of thy righteousness, euen of thine onely.

18.

3. I will call vpon the Lord, who is worthy to be praised: so shall I be saued from mine enemies.

84.

12. O Lord of Hosts:
Blessed

Blessed is the man that
trusteth in thee.

*Of confidence in Gods
mercie.*

1. **T**He Lord is my
shepherd; I shall
not want.

Psal. 23.

2. He maketh me to lie
downe in greene pastures:
Hee leadeth me beside the
still waters.

3. Hee restoreth my
soule, he leadeth me in the
pathes of righteousness
for his names sake.

4. Yea though I walke
through the valley of the
shadow of death, I will
feare none euill; for thou
art

art with me, thy rod, and thy staffe, they comfort me.

Pfsl. 61.

4. I will abide in thy tabernacle for euer: I will trust in the couert of thy wings.

7. Because thou hast beene my helpe; therefore in the shadow of thy wings will I reioyce.

61.

3. For thou hast beene a shelter for me, and a strong tower from mine enemies.

71.

5. Thou art my hope, O Lord God: Thou art my trust from my youth.

35.

7. Thou art my hiding place, thou shalt preserue me from trouble; thou shalt

shalt compasse me about
with songs of deliuerance.

7. I will come into thy
house in the multitude of
thy mercie : and in thy
feare will I worshippe to-
wards thine holy temple.

Psal. 5.

12. For thou Lord wilt
blesse the righteous, with
fauour wilt thou compasse
him as with a shield.

8. I haue set the Lord
alwayes before mee, be-
cause hee is at my right
hand, I shall not bee
moued.

16.

5. My soule waite thou
onely vpon GOD, for
my expectation is from
him.

62.

6. He

6. He onely is my rocke,
and my saluation: hee is
my defence I shall not bee
moued.

40.

4. Blessed is that man
that maketh the Lord his
trust.

*Acknowledging Gods
mercie.*

Psal. 28.

7. **T**He Lord is my
strength, and my
shield, my heart trusted in
him, and I am helped:
therefore my heart great-
ly reioyceth and with my
song will I praise him.

86.

12. I will praise thee O
Lord my God, with all my
heart

heart; and I will glorifie
thy name for evermore.

13. For great is thy
mercy towards mee, and
thou hast deliuered my
soule from the lowest hell.

3. In the day when I
cried thou answeredst me;
and strengthenedst mee
with strength in my soule.

Psal. 138.

5. I acknowledged my
sinne vnto thee, and mine
iniquitie I haue not hid.

32.

6. I said I will confesse
my transgressions vnto
the Lord, and thou forga-
uest the iniquitie of my
sinne.

11. Thou wilt shew me
the path of life, in thy pre
sence

16.

sence is fullnesse of ioy, at thy right hand there are pleasures for euermore.

Psal. 18.

32. It is God that girdeth mee with strength; and maketh my way perfect.

31. For who is God saue the Lord? or who is a rocke saue our God?

147.

3. He healeth the broken in heart, and bindeth vp their wounds.

34.

22. The Lord redeemeth the soule of his seruants: and none of them that trust in him shall bee desolate.

145.

8. The Lord is gracious and full of compassion;

on; flow to anger, and of great mercie.

9. The Lord is good to all; and his tender mercies are ouer all his works.

Psal. 145.

10. All thy workes praise thee, O Lord, and thy Saints blesse thee.

11. They shall speake of the glorie of thy kingdome, and talke of thy power.

13. Thy Kingdome is an euerlasting Kingdome, and thy dominion endureth throughout all ages.

5. Thy mercie O Lord is in the heauens, and thy faithfullnesse reacheth vn-to the Clouds.

36.

6. Thy

Psal. 36.

6. Thy righteousness is like the great mountains, & thy iudgements are a great deepe, O Lord thou preseruest man and beast.

7. How excellent is thy louing kindnesse O God? therefore the children of men put their trust vnder the shadow of thy wings.

8. They shall be abundantly satisfied with the fatnesse of thy house: and thou shalt make them drinke of the riuers of thy pleasures.

9. For with thee is the well of life: and in thy light shall we see light.

Mag.

*Magnifying Gods mercie
and goodnesse.*

I.

I. I will praise thee, O Psal. 9.

I Lord with my whole heart; I will shew foorth all thy maruelous workes.

2. I will be glad and reioyce in thee, I will sing praise vnto thy name, O thou most high.

10. They that know thy name, will put their trust in thee; for thou Lord hast not forsaken them that seeke thee.

90. Thy faithfulnessse is to all generations: thou hast established the earth

119.

M and

and it abideth.

Psal. 119.

142. Thy righteousnesse is an euerlasting righte-ousnesse; and thy Law is truth.

135.

13. Thy Name, ô Lord endureth for euer; and thy memoriall ô Lord throw out all generations.

106.

2. Who can vtter the mightie acts of the Lord? Who can shew forth all his praise?

33.

5. Hee loueth righte-ousnesse, and iudgement; The earth is full of the goodnesse of the Lord.

111.

7. The workes of his hands are veritie, and iudgement; all his com-mande-

mandements are true.

4. Hee hath made his wonderfull works to be remembered: The Lord is gracious and full of compassion.

Psal. 111.

14. The Lord vpholdeth all that fall; and raiseth vp all those that bee bowed downe.

145.

19. He will fullfill the desire of them that feare him; Hee will also heare their crie, and saue them.

1. Blesse the Lord O my soule: and all that is within me blesse his holy name.

103.

2. Blesse the Lord O my soule: and forget not all his benefits.

M 2 3. Who

Pfal. 103.

3. Who forgiueth all
thine iniquities; who hea-
leth all thy diseases.

4. Who redeemeth
thy life from destruction;
who crowneth thee with
louing kindenesse, and
tender mercies.

113.

2. Blessed be the name
of the Lord: from this time
forth for euermore.

Of Praise.

104.

33. I will sing vnto the
Lord as long as I
liue: I will sing praise vnto
my God whiles I haue any
being.

7.

17. I will praise the
Lord,

Lord, according to his
righteousnesse: I will sing
praise vnto the name of
the Lord most high.

1. O Lord our Lord,
how excellent is thy name
in all the earth; who hast
set thy glory aboue the
heauens?

Psal. 8.

18. I will giue thee
thankes in the congregati-
on: I will praise thee a-
mong much people.

35.

2. I will worshippe to-
wards thy holy Temple,
and praise thy name for
thy louing kindnesse, and
for thy truth: for thou hast
magnified thy word aboue
all thy name.

138.

Psal. 145.

1. I will extoll thee my God, O king; and I will blesse thy name for euer and euer.

2. Euery day will I blesse thee, and I will praise thy name for euer and euer.

21. My mouth shall speake the praise of the Lord, and let all flesh blesse his holy name for euer and euer.

23.

46. The Lord liueth, and blessed bee my rocke; and let the God of my saluation be exalted.

28.

6. Blessed be the Lord, because he hath heard the voice of my supplications.

13. Blessed

13. Blessed be the Lord
GOD of Israel from e-
uerlasting to euerla-

sting. *Amen.*

Amen.

Psal. 41.

M 4



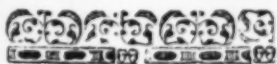
PSALMES
IN
SICKNESSE.

JAMES 5. 15.

*The prayer of faith shall save the
sicke, and the Lord shall raise
him up: and if he have com-
mitted sins, they shall be for-
given him.*



LONDON,
Printed for E. BLACKMORE.
1628.



THE FIRST
PSALME IN
SICKNESSE.

Pfal. 38.

1. **O** Lord rebuke mee
not in thy wrath,
neither chasten mee in thy
hot displeasure.

2. For thine arrowes
sticke fast in me; and thy
hand presseth me sore.

3. There is no sound-
nesse in my flesh, because
of thine anger; neither is
there any rest in my bones,
because of my sinne.

14. I

14. I am powred out
like water, & all my bones
are out of ioynt: My heart
is like waxe, it is melted in
the midst of my bowells.

Psal, 22.

4. For mine iniquities
are gone ouer my head; as
an heauie burthen they are
too heauy for me.

38.

5. My wounds stinke &
are corrupt, because of my
foolishnesse.

4. Lord bee mercifull
vnto me, heale my soule;
for I haue sinned against
thee.

41.

9. All my desire is be-
fore thee; and my groa-
ning is not hid from thee.

38.

18. For I will declare
mine

mine iniquitie; and will be
sorry for my sinne.

Pfal. 119.

176. I haue gone astray
like a lost sheepe: seeke thy
seruant, for I do not forget
thy Commandements.

175. Let my soule liue,
and it shall praise thee: and
let thy iudgements helpe
me.

Second Psalme.

69.

16. **H**Eare me o Lord
for thy louing
kindnesse is good: Turne
vnto me according to the
multitude of thy tender
mercies.

25.

18. Looke vpon mine
affliction,

affliction, and my paine;
and forgiue all my sinnes.

20. O keepe my soule,
and deliuer me: let me not
be ashamed, for I put my
trust in thee.

Psal. 25.

28. My soule melteth
for heauinesse; strengthen
me according to thy word.

119.

2. Wash me thoroughly
from mine iniquitie: and
cleansc me from my sinne.

51.

3. For I acknowledge
my transgressions: and my
sinne is euer before me.

7. Purge me with Hy-
sop, and I shall be cleane:
Wash me, and I shall bee
whiter then snow.

8. Make mee to heare

ioy

ioy and gladnesse; that the bones which thou hast broken may reioyce.

Psal. 142.

5. Thou art my refuge, and my portion in the land of the living.

31.

16. Make thy face to shine vpon thy seruant; saue mee for thy mercies sake.

Third Psalm.

6.

2. **H**Aue mercy vpon me o Lord, for I am weeke; o Lord helpe me for my bones are vexed.

69.

3. I am weary of crying, my throe is dried, mine eyes faile while I waite for my God.

11. Cast

11. Cast me not away
from thy presence, & take
not thy holy spirit frō me.

Psal. 51.

12. Restore to mee the
ioy of thy saluation: and
vphold mee with thy free
spirit.

8. Keepe me as the ap-
ple of the eye: hide me vn-
der the shadow of thy
wings.

17.

94. I am thine, saue me;
for I haue sought thy sta-
tures.

119.

174. I haue longed for
thy saluation O Lord; and
thy law is my delight.

5. My soule, waite thou
onely vpon God; for my
expectation is from him.

62.

6. He

Psal. 62.

6. He on'y is my Rocke,
and my saluation: he is my
defence, I shall not be mo-
ued.

40.

4. Blessed is that man,
that maketh the Lord his
trust.

Fourth Psalme.

42.

5. **V**Hy art thou
cast downe O
my soule? and why art thou
disquieted within mee?
Hope thou in God, for I
shall yet praise him who is
the health of my counte-
nance and my God.

27.

1. The Lord is my light,
and my saluation, whom
shall

shall I feare? The Lord is the strength of my life, of whom shall I be afraid?

4. Though I walke through the valley of the shadow of death, I will feare none euill: for thou art with mee, thy rod and thy staffe they comfort me.

Psal. 23.

5. I haue trusted in thy mercy, my heart shall reioyce in thy saluation.

13.

19. O how great is thy goodnes which thou hast layd vp for them that feare thee? which thou hast wrought for them that trust in thee, before the sonnes of men?

31.

7. How

Psal. 36.

7. How excellent is thy
louing kindnesse O Lord?
Therefore the children of
men put their trust vnder
the shadow of thy wings.

9. With thee is the
fountaine of life, and in
thy light shall we see light.

145.

9. The Lord is good to
all, and his tender mercies
are ouer all his workes.

66.

8. O blesse our God
yee people, and make the
voyce of his praise to bee
heard.

103.

2. Blesse the Lord O my
soule; and forget not all
his benefits.

3. Who forgiueth all
thine iniquitie; who hea-
leth

leth all thy diseases.

4. Who redeemeth thy
life from destruction; and
crowneth thee with louing
kindnesse and tender mer-
cies.

Psal. 103.

13. Blessed be the Lord
God of Israel, from euer-
lasting, to euerlasting.

41.

Amen, Amen.

A Prayer.

A PRAYER.

Ephes. 1.

17. **T**HE GOD of our Lord Iesus Christ, the Father of glory, giue vnto you the spirit of wisdom and reuelation in the knowledge of him.

18. That the eyes of your vnderstanding being inlightened, you may know, what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints.

19. And what is the exceeding greatnesse of his power to vs-ward that belecue, according to the working

working of his mightie power.

20. Which he wrought in Christ, when hee raised him from the dead, and set him on his owne right hand, in the heauēly place.

21. Farre aboue all Principallitie, and power, and might, and dominion; and every name that is named, not onely in this world, but also in that which is to come.

22. And hath put all things vnder his feete, and gaue him to be head ouer all things to the Church;

23. Which is his body; the fulnesse of him that filleth all in all. *Amen.*



The Soules comfort.

AS by the sacred Fountaine I did passe,
 The streames sent forth such pleasant
 melody;
 That, with deep sighs, my soule cryd out, *Alas*
 Why should I wander from this harmony?
 The sound wherof guides to eternall blisse,
 Diuerting from those pathes which leade a-
 misse.

The warbling notes resounded still and said,
 Oft hast thou fallen by thine iniquitie:
 Yet lift thy heart to heauen, be not afraid,
 Repentance is a constant remedie.

Then search and try thy wayes, returne, and
 know,

Thy scarlet deeds shall be as white as snow.

If thou confesse thou hast peruerted right,
 Yet no aduantage hast thereby obtraynd:

Thy

Thy soule shall liue, thy life shall see the light,
Thy sinnes seeme woell, which were with
crimson stayn'd.

A Night is come, and darkenesse vanished:
Belieue in him alone that promised.

Afflicted widowes and the fatherlesse
To visit, is a worke of charitie;
The poore to helpe, and such as in distresse
Want comfort to relieue their miserie.
Yet pleade not merit in thy last account;
Trust to that mercy which doth al surmount.

Still dost thou violate the sacred lawes,
And iustly heapest wrath vpon thine head:
Yet hast an aduocate to pleade thy cause,
Who onely hath the power to intercede.
He euer liues at the tribunall seate,
Mercy for our offences to intreate.

When neither siluer, gold, nor earthly price
Could vs redeem, and purge our hainous sin:
He shed his bloud, his life did sacrifice,
That for vs which were lost, he heauen might
winne

He lou'd vs, though his statutes we forgot,
And suffered for our sinnes; yet had no spot.

He

He craues no meed for all that he hath done,
But with our hearts to feare, to serue to loue
him:

His glory is, *from death he hath vs wonne,*
That we may know there is no power aboue
him.

Then let vs strue to walke in all his wayes;
And in all things to giue his name the praise

And euer listen to those heauenly streames,
Which yeild such musick for the soules delight:
Abandoning all mens deceitfull dreames,
Who through their pride obscure the clearest
light.

Close by this fountaine I resolute to dwell,
Whose warbles doe all humane art excell.

FINIS.

